

The Gospel Preached to the Poor :

A

S E R M O N

Preached in the PARISH-CHURCH of

Christ-Church, LONDON,

On *Thursday* MAY the 2^d, 1765:

BEING THE TIME

Of the Y E A R L Y M E E T I N G of
the CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of *London*
and *Westminster*.
K

Next

By the Right Reverend

THOMAS Lord Bishop of BRISTOL.

*Published at the Request of the Gentlemen concerned
in the said CHARITY.*

To which is annexed,

An A C C O U N T of

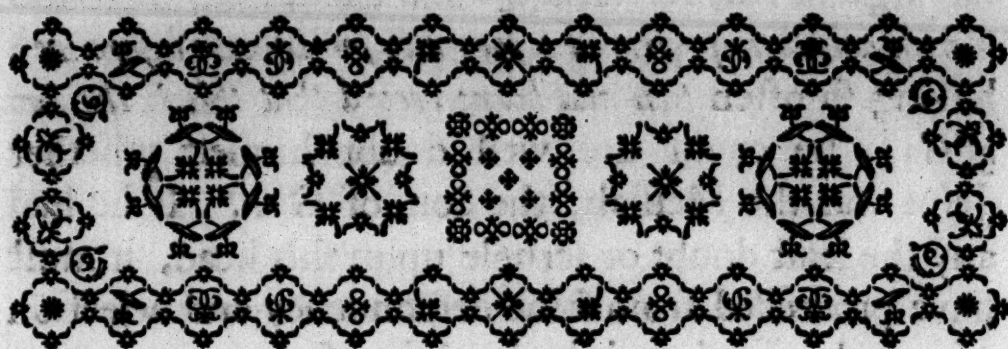
The Society for promoting Christian Knowledge.

L O N D O N :

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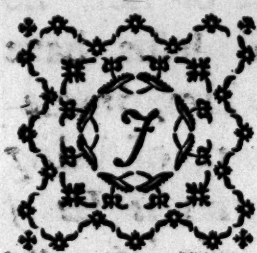
MDCCLXV.





MATT. XI. 5.

The Poor have the Gospel preached to them.



F *OH*N the baptist being cast into prison by order of Herod, and hearing there of the fame and miracles of Jesus, he sendeth two of his disciples to inquire of him, *Art thou he that should come,* ver. 3.
Art thou the promised Messiah, or do we look for another? It may reasonably be supposed, that the baptist sent his disciples to make this inquiry not so much for his own satisfaction as for theirs. For having seen the heavens open upon Jesus at his baptism, and the Holy Ghost descend visibly upon him; having heard the voice from heaven declaring, *This is my beloved Son, in whom I am well pleased;* having Matt. iii.
 himself several times declared of Jesus, *Behold the* 16, 17.

A 2

Lamb

John i. *Lamb of God which taketh away the sin of the world ;*
 29, 36. *having asserted, This is He of whom I said, After me cometh*
 ver. 30. *a man which is preferred before me, for he was before me ;*
 ver. 34. *having so often seen and borne record that this is the Son*
of God ; he could not well doubt himself whether
Jesus was the Messiah, the Son of God. If he had
any the least doubt or scruple upon this head, it must
have proceeded from some despondency and dejection
of mind, occasioned by his lying so long in prison,
and Jesus never exerting his power to deliver him.
But by that repeated expression of his, Behold the
Lamb of God which taketh away the sin of the world, it
should seem that the baptist had juster notions of
the Messiah than to conceive or expect him as a
temporal prince and deliverer : and if he had really
doubted whether Jesus was the Messiah or not, he
would not have deserved, nor would Jesus have
bestowed, those high encomiums upon him, imme-
diately after his disciples were withdrawn, of being
 Matt. xi. *a prophet, and more than a prophet : For this is He of*
 9, 10, 11. *whom it is written, Behold, I send my messenger before thy*
face, which shall prepare thy way before thee : Verily I
say unto you, Among them that are born of women, there
hath not risen a greater than John the baptist. It is
more rational therefore to conclude that the baptist
sent his disciples to propose this question, not for his
own satisfaction but for theirs ; they might possibly
doubt whether Jesus was the Messiah or not, though
the baptist could not well entertain any such scruple ;
and he might send them to receive ocular conviction,
 and

and to prepare their way to another and better master, when he should himself be taken from them. He had often borne testimony to the divine mission of Jesus, and hearing of his manifestation of himself by miracles, he thought this a proper time to send two of his disciples, that they might be convinced of the truth of what he had asserted by their own senses.

OUR Saviour doth not return a direct answer to their question. He endeavors to convince them not by words but by works. He performs several miraculous cures before them, and leaveth it to them to draw the proper inference. *Go, and show John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.* It is not only a tacit appeal to his miracles for the truth of his divine mission, but is an allusion also to the prophecies of Isaiah, wherein the same things are predicted of the Messiah. The former part refers to that noted passage, *Behold, your God will come with vengeance, even God with a recompense, he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing.* The latter part is plainly taken from this other passage, *The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek, or to preach the gospel unto the poor, as it is in the Greek translation.* Consequently Jesus, performing

Matt. xi.
4, 5.

Isa. xxxv.
4, 5, 6.

Isa. lxi. 1.

forming the works of the Messiah, appears undeniably to be the Messiah, and establishes his divine mission upon the double proof of miracles and prophecies, of miracles rendered the more illustrious by being predicted by the spirit of prophecy. Nay he performs more than was predicted of the Messiah, for *raising the dead* is a particular not mentioned in these prophecies of Isaiah. He farther addeth, *And blessed is he, whosoever shall not be offended in me*, in reference to the prejudices which they had entertained concerning him, and which he hopeth he had now effectually removed.

Matt. xi.
6.

MIRACLES, and especially miracles presignified by the spirit of prophecy, were the strongest proofs that Jesus could have given of a divine commission, and were the more striking to John's disciples, as *John* himself *did no miracle*. Among these miracles, it is remarkable that there is mentioned in the last place, as the greatest effort of divine goodness, *the preaching of the gospel to the poor; the dead are raised up, and the poor have the gospel preached to them*; as if it was something greater than raising the dead to convert a soul from the death of sin to the life of righteousness. But who are the poor to whom the gospel is preached? Not only the poor in condition, but also poor in spirit, who are lowly in their mind as well as of low estate.

John x.
41.

Matt. v. 3.

Blessed are the poor in spirit, is our Saviour's first beatitude, *for theirs is the kingdom of heaven*; they are of all persons the best disposed and qualified to receive and embrace

embrace the gospel, and to become the subjects of Christ's kingdom. Whereas the case of the rich is very different. *How hardly shall they that have riches enter into the kingdom of God!* they are of all persons the least fitted and prepared to submit to the doctrines of mortification and self-denial, to renounce the pleasures and vanities of the world, to take up their cross, and follow the captain of their salvation through sufferings. And accordingly we may observe that the first converts to christianity were men of low birth and parentage, of mean education and condition, chiefly poor fishermen, without power or authority to compel, without learning or eloquence to persuade, men to the profession of a new religion. *Not many wise men after the flesh, not many mighty, not many noble were called: But God hath chosen the foolish things of the world to confound the wise, and God hath chosen the weak things of the world to confound the things which are mighty: And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:* and then follows the reason of all, *that no flesh should glory in his presence;* that as the whole work was manifestly of God, so man might not assume any part of the glory. Luk. xviii. 24.
1 Cor. i. 26, &c.

A STRONGER proof indeed could not be given of the sincerity and disinterestedness of Jesus, and of the truth of his divine mission, than his first addressing himself not to the rich and learned and mighty of this world, but to the poor, illiterate and despised

despised part of mankind, and enabling them, not only without human means but against human means, to propagate and establish his religion in the most considerable parts of the earth. This was never the practice of cunning artful impostors. They usually employ every stratagem to draw in some names of rank and distinction, thereby to recommend themselves with greater efficacy to others: and indeed no man ever yet formed a sect or party that became considerable in the world without first engaging some persons of eminence and authority on his side. It was by *stirring up the honorable women, and the chief men of the city, and raising a persecution against the apostles*, that the Jews strove to hinder the progress of the gospel at Antioch in Pisidia. It was by the favor and indulgence of christian princes, that the bishops of Rome grew to such a highth of power, that at last they over-topped princes and emperors themselves. Mohammed's first converts and disciples were some of the principal persons of Mecca; and after he had gained them, he began openly to publish his doctrine to the people, enforcing it more by the power of the sword than by strength of argument. But the religion of Jesus was propagated by other means and for other ends; and the less of human art and wisdom, of human power and authority was exerted in it, the more divine it appears, and the diviner still for being so presignified by the spirit of prophecy. The prophet Isaiah had foretold it, and our Saviour himself hath before us made the appli-

application. *The Spirit of the Lord is upon me, because* Ifa. lxi. 1.
he hath anointed me to preach the gospel to the poor; he hath Luke iv.
sent me to heal the broken-hearted, to preach deliverance to 18, 19.
the captives, and recovering of sight to the blind, to set at
liberty them that are bruised, to preach the acceptable year
of the Lord.

AFTER the reading of this passage in the syna-
gogue our Saviour declared, *This day is this scripture* ver. 21.
fulfilled in your ears: and it may still in some measure
be said, *This day is this scripture fulfilled in your ears.*
For though miraculous powers have long since ceased,
yet never in any age was a nobler spirit of christian
charity exerted than in this age, and in this country.
Here are not only various HOSPITALS for the relief
and cure of the various maladies and diseases incident
to human bodies, but great care is likewise taken of
the cultivation of human minds; and innumerable
almost is the number of CHARITY SCHOOLS for the
education of poor children, instructing them in the
principles of the christian religion, and bringing them
up in the nurture and admonition of the Lord. Poor
children have also frequent opportunities of being
farther instructed and catechised by their respective
ministers; so that they are *trained up in the way that*
they should go, and it is their own fault if they *depart*
from it when they are old. Ignorance is not esteemed
in this country the mother of devotion; the people
are not therefore kept in ignorance with purpose to
render them tame and obedient: but the poor are

B

allowed

allowed to have as free use of the scriptures, and as free access to the administration of the word and sacraments, as the rich ; and I know not whether the former are not more constant and regular in their attendance upon the public offices of religion than the latter. Moreover, when the poor are grown old and past work and labor, here are several charitable Houses for their reception, where care is taken both of their bodies and of their souls, wholesome food and medicines, pious advice and instruction, are both administered, prayers are duly read and the word is preached, and if they will as duly attend, they may live in peace and die in comfort, fitted and prepared for a happy eternity.

THIS SOCIETY contributes largely to the instruction of the poor, and to the *promotion of true christian knowledge*, by dispersing, both at home and abroad, Bibles, Prayer-Books, and various sorts of religious tracts, which are afforded upon the easiest terms to the Members, who have distributed many hundred thousands of them, (it may reasonably be hoped and believed) to the great advancement of religion and virtue in the world. Nor are their good instructions confined to their own language, but they have printed and distributed more than thirty thousand copies of the Bible in the Welch language; have procured an edition in Arabic of above six thousand Psalters and ten thousand Testaments, as also of five thousand Catechetical Instructions with an Abridgement of the History

History of the Bible annexed, for the use of the Christian churches in Palestine, Arabia, and the neighbouring countries; have moreover established a colony of German protestants in Georgia, as they have a protestant mission in the East Indies, with a generosity far beyond their ability. So fully do they answer to the title of *the SOCIETY for promoting christian knowlege*: and by the blessing of the Holy Spirit upon their endeavors, and those of the other SOCIETY *for the propagation of the Gospel in foreign parts, the name of God will in due time from the rising of the sun even* Mal. i. 11. *unto the going down of the same be great among the Gentiles, and in every place incense be offered unto his name, and a pure offering.*

So many ways is the gospel preached to the poor, but the principal, and the foundation of all future good, are the schools for the education of poor children. For without this pious and charitable institution, how helpless, how wretched would be their condition! Their parents, if they were willing, are yet not able to give them a tolerable education; and what generally are the consequences but beggary and want, idleness and vice, pilfering and stealing, a flagitious life, and perhaps an ignominious death? Whereas by taking them from their parents, and clothing and educating them, you may not only prevent all this evil, but happily may prove the occasion of much good both to themselves and to the community. It is easing their parents of a charge,

which lieth heavy upon them, but is not felt by the public. It is a double charity to the children themselves, making provision not only for their bodies but also for their better part, their souls, *turning them from darkness to light, and from the power of Satan unto God*; instead of pests and burdens to society bringing them up so as they may become useful members of the commonwealth, instead of vagrants and robbers fitting and qualifying them for servants and apprentices, teaching them to know more and to do better than they would otherwise learn, and thereby enabling them more faithfully to discharge their duty both to God and men. Who that hath the bowels of a Christian, who that hath the heart of a Man, can refuse his liberal assistance to so salutary and laudable a design, the benefits whereof may not only result to the present age, but likewise extend to future generations? The case of these poor children is almost as destitute and forlorn as that of Moses exposed in the waters of the river Nile; and their end may prove more fatal, unless some charitable hand, like Pharaoh's daughter, should take them up and educate them: and shall an Egyptian do this to a Hebrew, and not

Phil. ii. 1. a Christian to a Christian? *If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, let every man contribute something to so pious and useful an institution, as he hath opportunity, and as God hath prospered him.*

It would be happy, if the children were supported and maintained altogether, that what they learn at school they might not unlearn at home; the numbers indeed could not be so great as they are at present, but the public utility would be much greater. But to benefactions of this nature you may sometimes have heard it objected, that these schools instead of inuring the children to labor and industry, rather train them up in sloth and idleness, that they are instructed in psalmody and other things more than are requisite and becoming, that many useful hands are hereby lost to the public, they are elevated above their rank and condition, and look upon husbandry and menial work and service as employments very much beneath them. These objections, if true, would indeed be material objections: but whatever occasion there may have been for these complaints formerly, I hope the prudence and discretion of the present trustees and governors of these charities will effectually refute and silence all cavils of this kind for the future. Religion and labor are the professed design, and ought to be the principal objects of these institutions, not only to keep the children out of the ways of violence and vice, but also to prepare and qualify them, the boys some for servants, some for seamen, some for apprentices; the girls for knitting and sewing and other domestic work and service. To be able to write and read is very useful, and almost necessary in the lowest offices and stations of life. If too much
attention

attention is paid to singing, it must be allowed that the time and the pains might otherwise be much better employed. Their singing of psalms in a plain parochial manner is very commendable, but their singing of hymns and anthems after the manner of cathedrals is highly improper, as it can answer no good end or purpose, can afford no real pleasure to the hearers, and give only a wrong turn to the performers, who must get their livelihood by their labor. I would rather be an advocate for their not singing at all, than singing in this manner. This is an abuse therefore that either is, or at least ought to be rectified. Catechising and instructing the children in the principles of religion, teaching them plain rules and lessons of morality, accustoming them to frequent the church and to hear prayers and sermons, bringing them up in the paths of piety and virtue, cannot possibly have any bad, and will probably be productive of many good effects. For it will ever be found true, that they who have a just sense of their duty to God, will best discharge their duty to men. They will be most faithful to their master upon earth, who remember that they have also a master in heaven. They will be most diligent, most honest, most obedient, *not purloining but showing all good fidelity, not with eye-service, as men-pleasers, but as the servants of Christ, doing the will of God from the heart.* Happy it is, when religion and labor go thus hand in hand together: and experience as well as reason will confirm the truth of these assertions. For very few instances

Tit. ii. 10.

Eph. vi. 6.

stances can be produced of persons educated in these schools, who have *suffered as a murderer, or as a thief, or as an evil-doer*: whereas on the contrary innumerable are the instances of persons, who have risen from hence to honest trades and callings, some even to wealth and honor, and have gratefully bestowed upon others that charity, which they themselves here first received.

1 Pet. iv.
15.

SINCE then there are no just objections against these schools, and so many good reasons and arguments for them, *Every man according as he purposeth in his heart, so let him give, not grudgingly or of necessity, for God loveth a chearful giver*. For consider with yourselves, that this is the best and most effectual method of protecting innocence, promoting virtue, and diffusing morality among the lower ranks of people.—This is properly bringing young children unto Christ, for though they are made Christians by baptism, yet by instruction alone can they become good Christians.—This is not only *saving a soul*, but many souls from death, converting them from the error of their ways, and guiding their feet into the way of peace.—But the benefit will redound to yourselves the givers, as well as to the children the partakers of your charity. For society is hereby made more secure, easy, and delightful, and the best foundation is laid for peace, order, and good government.—At the same time to a generous mind there is a self-satisfaction in the tender sensations of humanity, you grow happy in proportion

2 Cor. ix.
7.

James v.
20.

Luk. i. 79.

portion as you do good, and experience even more heart-felt pleasure than you bestow.—You follow the amiable example of your Lord and Saviour, who said

Mark x. *Suffer the little children to come unto me, and forbid them*
14, 16. *not, for of such is the kingdom of God: and he took them up in his arms, put his hands upon them, and blessed them.—*

You engage the prayers of widows and orphans in your behalf, *the blessings of him that was ready to perish come upon you, and what is more, the blessings of God.*

—Liberal actions are usually requited even in this life, and what you thus lend unto the Lord is paid you again.—At least you lay up in store for yourselves a

1 Tim. vi. *good foundation, a good treasure, against the time to come;*
19. *and though the poor and fatherless cannot recompense*

Luke xiv. *you, yet you shall be fully recompensed at the resurrection*
14. *of the just.—You shall be judged at the last great day chiefly by acts of mercy and charity, and what you*

Matt. xxv. *do in this kind to the least of these little ones, our Sa-*
40. *viour hath declared that he will accept as done to him-*

self.—Finally, by thus promoting the glory of God, the felicity of men, you shall not only attain to bliss and glory, but to the higher degrees of bliss and

2 Pet. i. 11. *glory; an entrance shall be ministred unto you abundantly into the everlasting kingdom of our Lord and Saviour*

Dan. xii. *Jesus Christ; and they that be wise shall shine as the*
3. *brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever.*

F I N I S.

A N
A C C O U N T
O F T H E
S O C I E T Y

FOR PROMOTING

Christian Knowledge.



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M.DCC.LXV.

[10]

A C C O U N T

OF THE

S O C I E T Y

FOR PROMOTING

CHRISTIAN KNOWLEDGE

IN THE

WEST INDIES

AND

AMERICA

IN

THE

YEAR

18



A N

A C C O U N T

O F T H E

S O C I E T Y *for* P R O M O T I N G
C H R I S T I A N K N O W L E D G E .

TH E *Society for Promoting Christian Knowledge* have for many Years been engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that such their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs in like manner.

C 2

T H I S

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N^o I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, did live in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society: and to remit any occasional Benefactions, which they themselves are pleased to contribute, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698, that a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion

The Original
of the Society.

clusion of the Year 1701; when, at their Instance, 1701.
 a **Charter** was obtained from King WILLIAM III.
 whereby all the then Subscribing Members of this
 Society, with other Persons of Distinction in Church
 and State, were Incorporated for the better carrying
 on that Branch of their Designs which related to the
Plantations, Colonies, and Factories beyond the Seas,
belonging to the Kingdom of England; from which
 time that excellent Work has, by the Divine Bless-
 ing, been successfully conducted by that Corpora-
 tion.

BUT their **Charter** being limited to *Foreign Parts,*
 and the Business of that Corporation being hitherto
 confin'd to the *British Plantations in America;* most
 of the Original Members of our *Voluntary Society*
 still continued to carry on, in that Capacity, their
 more extensive Designs for advancing the Honour of
 GOD, and the Good of Mankind, by promoting
 Christian Knowledge, both at Home and in other
 Parts of the World, by the best Methods that should
 offer. They are therefore a Society distinct from
 this *Corporation,* and known by the Name of the
Society for Promoting Christian Knowledge.

THEIR principal Methods were the same as they
 had been before. The FIRST was, to procure and
 encourage the erecting of CHARITY-SCHOOLS, in all
 Parts of the Kingdom: and that those Schools might
 answer the true Purposes for which they were erect-
 ed, the Society has not been wanting in their Corre-
 spondence (with such of their Members as have been
 concern'd in the Support and Management thereof)
 to recommend at all Times, that, together with Reli-
 gious and Useful Instruction, Care should be taken,
 and all proper Means used, to inure the Children of
 the

Of the Incor-
 porated Society
 for Propagation
 of the Gospel in
 Foreign Parts.

The Incorpo-
 rated Society
 being limited
 to the *British*
Plantations,
 the Original
 Members con-
 tinue as a *Vo-*
luntary Society.

Charity-
 Schools
 erected.

the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects; and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N^o II. in the *Appendix*.

*Bib'es, Prayer-
Books, &c. dis-
persed.*

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed many Hundred Thousands of them, in such Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to *flourish* and *abound* for

for *lack* of Liberal Supplies from Charitable Christians.

BESIDE these General Designs, the *Society* undertook in the Year 1710 the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with *Money*, a *Printing Press*, *Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore* near *Fort St David*, another English Settlement; and lately by the Erection of a School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading and the Principles of Christianity. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all other their Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in Mr Professor *Franck*, of *Hall* in *Saxony*, whose Remittances towards carrying on so pious and glorious a Design, were large and constant.

1710.
Protestant
Mission to
East-India, at
Tranquebar.

1728.
At Madras.

At Cudulore.

At Calcutta.

stant. But the present State of this Mission may be seen in the *Appendix* N^o IV. together with an Account of the Benefactions received, at the End of N^o V.

1720.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

IN the Year 1720, the Society extended their Regard to the *Greek Church in Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament and Psalter, in Arabick*: and were enabled, by the Blessing of GOD, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed; at so large an Expence as the Sum of 2976 l. 1s. 6¹/₂d. to which His late Majesty King George I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*; 5850 *Psalters*, 4198 *New Testaments*, and 2188 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; or into *Persia*, by means of their Correspondents in *Russia*, which were most thankfully received; and the rest are reserved to be sent as Occasion shall offer.

1725.

Work-Houses recommended.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up *WORK-HOUSES*; They (that nothing might be wanting to encourage the Prosecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such *Work-Houses* to be published; which was reprinted with very large Additions, in 1733; and is now dispersed upon the usual Terms of the Society, in order

order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, 1732.
when they heard the melancholly Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in June the same Year, they published, *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published, *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia; and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank and Denomination, that the Society, besides making many large Remittances to *Germany*, have been enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four
D Transports,

Saltzburg
Exiles relieved.

Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, are settled by themselves at *Ebenezer*; and there live in a contented, comfortable, and hopeful Way, upon such Lands as have been assigned to them by the Trustees for Establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement; together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, have so far reduced the Charities belonging to this Branch of the SOCIETY'S Designs, that they had nothing left to answer any future Wants and Contingencies; excepting 2500 *l.* New South Sea Annuities, which have been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affects the *Society*, that they know not how to make good this *Annual Salary*, without recommending again the *Saltzburg-Colony* in *Georgia*, both to the Consideration of the Government, and to the liberal Contributions of such private Persons, as have Ability, and wish well to it. But until farther Assistance shall be received, the *Society*, desirous that this good Work may not want a present Supply, have, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £ 833 : 6 : 8 additional New South Sea Annuities to be added to that Fund, trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, will raise them up Benefactors to supply what may on this Account be wanting

wanting towards the several Branches of their charitable Designs.

In the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they have since dispersed in the most prudent, useful and extensive Manner they could. But such is the Zeal, and Thirst of good Christians throughout *Wales*, for having the *Holy Scriptures* in that Language, wherein alone they can possibly read them; that this Impression (large as it was) fell exceedingly short of the universal Demand that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition also was, by the Blessing of God, happily finished, and distributed.

1743.
Proposal for
Printing the
Bible, &c. in
the *Welch*
Language.

In the Year 1763, the Society gave out Proposals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Isle of Mann*: what Encouragement they have hitherto met with, and how far they have proceeded in this Work, may be seen in the *Appendix*. And as this is a Design of great Extent as well as great Usefulness, they earnestly recommend it to all those who have at Heart the Honour of Religion and the Salvation of Souls; and hope that their Generosity will be extended to enable the Society to furnish Those with the Word of God, who have hitherto been destitute of it.

1763.
Proposal for
Printing the
Bible, &c. in
the *Manks*
Language.

BEFORE we conclude this *general Account*, it may not be improper to mention some very considerable and standing Benefactions to this Society.

Mrs Palmer's
Legacy of
4000*l.* in
1728.

1. THE first is, a most generous *Legacy* of *Four Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; viz. 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

The Gifts of
Mr Edwin
Belke, a Gentleman of
Kent.

1734.

2. THE second is a free Gift in the Year 1734, by Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh* in *Kent*, let at 9*l.* per Annum, subject to Taxes and other Deductions; and likewise 1050*l.* New South Sea Annuities, towards defraying the Expence of distributing gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society.

1737.

THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

Rev. Dr Carter's
Legacy.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter* deceased, late Vice-Provost of *Eton*, whose Executors (besides the Payment of 436*l.* 3*s.* 9½*d.* in Money) have also transferred to the Society 295*l.* 5*s.* 11*d.* in New South Sea Annuities, and 110*l.* in Bank Stock. The former of these Articles has been

been since made up 300*l.* and the latter 200*l.* for a Fund to answer, by the Annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing in the *Eastern Languages, Bibles, Old and New Testaments*, or what Part thereof the Society shall judge proper.

4. THE last is a generous Legacy of *Samuel Mr Percivall. Percivall of Pendarves in Cornwall, Esq;* of 1000*l.* 1760. which was bequeathed to the Reverend Dr *William Stackhouse*, and Mr *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of *Christian Knowledge in foreign Parts*: Which Sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the *East-Indies*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year: and what it now is, together with their Receipts and Disbursements from the former Audit, *May 4, 1764.* to their late Audit, *May 3, 1765.* may be seen in the *Appendix, N^o V.*



The TREASURERS of *this* SOCIETY.

THE Reverend Dr DENNE, Archdeacon of *Rochester*, and Rector of *St Mary Lambeth*; and the Rev. Mr YARDLEY, Archdeacon of *Cardigan*, and Preacher of *Highbate* Chapel; are Treasurers for all Benefactions to the Designs of the Society in general, and to the *Arabick* Impressions of the *New Testament* and *Psalter*.

HENRY HOARE Esq; in *Fleetstreet*, is Treasurer to the *Protestant Mission* in the *East-Indies*.

Sir FRANCIS GOSLING Knt. and Alderman, Banker in *Fleetstreet*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the Society.

Mr WILLIAM LANE Clerk and Messenger.

Letters may be directed to the Reverend Mr Broughton, at the Society's House, N^o 9. in Hatton Garden, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their *Secretary* and *Messenger* abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House in *Hatton Garden, Holborn*, between the Hours of *nine* in the Morning and *two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPENDIX.

APPENDIX.

N^o I.

The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of the Society for Promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King *GEORGE*, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A

A

L I S T

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY *for promoting Christian Knowledge.*Time of
Admission.

A.

- 1749 **R**EV. Mr *Albinus*, Minister of the Protestant Church
at *Revensen* in the Dutchy of *Lunenburg*.
1755 Reverend Mr. *Thomas Adam*, Rector of *Wintringham*,
Lincolnshire.
1756 Rev. Mr *Anderson*, Rector of *Lea*, *Lincolnshire*.
1761 Rev. *Thomas Ashton* D.D. Fellow of *Eton College*.
Rev. Mr *James Affleck*, Rector of *Finedon*, *Northamptonsh.*
Rev. *Henry Addison* M. A. of *Maryland*.
Rev. *William Adams* D. D. Rector of *St Chad's*, *Salop*.
1763 Rev. *William Atkinson* M. A. Vicar of *Lacock*, *Wilts*.

B.

- 1756 **R**ight Reverend *Thomas* Lord Bishop of *Bristol*.
1723 *Thomas Blencowe* Esq; of the *Middle Temple*.
1726 Rev. *Peniston Booth* D.D. Dean of *Windsor*.
1729 *Calverley Bewicke* Esq; *Clapham*, *Surry*.

Rev.

- 1731 Rev. *Edward Beacon* M.A. Rector of *Calbourne* in the
Isle of *Wight*.
- 1735 Rev. *John Burton* D.D. Head Master of *Winchester* School.
- 1738 Sir *William Browne* M. D. *Queens-Square*, *London*.
- 1741 Rev. Mr *Daniel Beaufort*.
- 1743 Rev. *John Berriman* M.A. Rector of *St Alban*, *Woodstreet*.
Buckland Nutcombe Bluett Esq; of *Nutcombe*, *Devon*.
Rev. Mr *Jacob Bourdillon*, *Spital-Fields*.
- 1747 *James Best* Esq; at *Chatham*, *Kent*.
Rev. Mr *Martin Baylie*, Rector of *Wrentham*, *Suffolk*.
- 1748 *Claude Bosanquet* Esq; Merchant in *London*.
- 1749 Rev. *Henry Burrough* M.A. Prebendary of *Peterborough*.
- 1750 Rev. *Philip Barton* LL.D. Canon of *Christ-Church*, *Oxon*.
Rev. *John Butler* LL.D. Chaplain to Her Royal Highness
the Princess Dowager of *Wales*.
Mr *Ebenexer Blackwell*, Banker in *Lombard-street*.
- 1752 Rev. Mr *Gregory Bridgman*, Vicar of *Pownstock*, *Cornwal*.
Rev. Mr *John Blyth*, of *Colehill*, *Warwickshire*.
Thomas Byfeld Esq; *Bombay*.
Rev. Mr *Bridges*, Rector of *Orlingbury*, *Northamptonsh.*
- 1753 Rev. Mr *Samuel Baker*, Rector of *Kirby-Cane*, *Norfolk*.
Rev. *Nicholas Brady* LL.B. Rector of *Tooting* in *Surry*.
Rev. *Edward Ballard* D.D. Vicar of *Old Windsor*, *Berks*.
- 1754 Rev. Mr *Broade*, Rector of *Benefield*, *Northamptonshire*.
Rev. *William Brent* M. A. Vicar of *Lammerton*, *Devonsh.*
Rev. Mr *George Berkeley*, Rector of *Acton*, *Middlesex*.
Rev. Mr *Samuel Beuzeville*, *Bethnal Green*.
- 1755 Mr *Bercher Baril*, Merchant in *London*.
- 1756 *Bertie Burgh* Esq; *Egham*, *Surry*.
Rev. *Wilson Bewicke* M.A. Fellow of *Oriel College*, *Oxon*.
Rich. Barnard Esq; of *St Martin in the Fields*, *Westminster*.
- 1757 Rev. *Edward Bentham* D.D. Regius Professor of Divinity,
Oxford.
Rev. *John Buxton* M. A. Rector of *Carleton Rode* and
Burwell, *Norfolk*.

- 1758 *Benjamin Bewicke* Esq; of *Clapham, Surry*.
Rev. *Thomas Burton* D. D. Archdeacon of *St David's*.
1759 Rev. *John Burton* D. D. Fellow of *Eton College*.
Rev. *Daniel Burton* D. D. Chancellor of the Diocese of *Oxon*.
1760 Rev. Mr *Richard Bullock*, Rector of *Dry-Drayton, Cam-*
bridgeshire.
Mr *Jonathan Blundell*, Merchant at *Liverpoole*.
Rev. Mr *George Beard*, Rector of *Poynings, Suffex*.
1761 Rev. *Joseph Brown* D. D. Provost of *Queen's College, Oxford*.
1762 Rev. *Philip Brown* B. D. Rector of *Bletchington, Oxfordsh*.
Rev. Mr *James Renaud Boullier*, Minister in the French
Churches, *London*.
1763 Rev. *Thomas Bray* D. D. Fellow of *Exeter College, Oxford*.
1764 Rev. *Nicholas Bacon* M. A. Rector of *Barham, Suffolk*.
Rev. *Rich. Bolton* D. D. Vicar of *Chedworth, Gloucestershire*.
Rev. *John Burrows* LL. B. *London*.
Anthony Bacon Esq; Merchant in *London*.
Rev. *John Banks* M. A. Fellow of *New College, Oxon*.
1765 Rev. *William Buller* M. A. Prebendary of *Winchester*.
Rev. *William Browne* M. A. Rector of *Silverton and Mam-*
head, Devonshire.
Rev. Mr *John Barnett*, Missionary at *Brunswick, N. Carolina*.
C.
1734 **T**HE Most Reverend *Thomas* Lord Archbishop of
Canterbury.
1753 Right Rev. *Edmund* Lord Bishop of *Chester*.
1724 Rev. *Richard Cobbe* M. A. at *Whitchurch, Dorsetshire*.
1735 *Thomas Carew* of *Crowcombe, Somersetshire*, Esq;
1740 Rev. Mr *Chamberlayne*, Rector of *Great Cressingham, Norf*.
1741 Rev. *John Chapman* D. D. Archdeacon of *Sudbury*.
1742 Rev. *Allen Cowper* M. A. Rector of *Warbois, Huntingdonsh*.
Rev. *Charles Walter Congreve* M. A. Archdeacon of *Armagh*.
1745 Rev. *Henry Crossman* M. A. Rector of *Little Bromley, Essex*.
1749 Rev. *Robert Cooke* M. A. Vicar of *Boxted, Essex*.

Rev.

- 1750 Rev. John Carlyon LL.B. of *St Austle, Cornwall*.
1751 Rev. Sparke Canham M.A. Chaplain to the E. of *Plymouth*.
1752 Alexander Courthope Esq; of *Horsemanden, Kent*.
Dr Colwell, Physician at *Plymouth, Devonshire*.
Rev. William Cole B.D. Rector of *Alburgh, Norfolk*.
Rev. Joseph Crewe D.D. Rector of *Muxon, Staffordshire*.
1753 Thomas Crozier Esq; Merchant in *London*.
Rev. Mr Thomas Chamberlayne, Rector of *Charlton, Kent*.
1754 Rev. Mr John Carr, Rector of *Hemingby, Lincolnshire*.
1755 Rev. Mr Thomas Collins, Vicar of *Knareborough, Yorkshire*.
1756 Rev. Mr Coker, Rector of *Deynton, Gloucestershire*.
Rev. Mr Richard Congreve, of *Leacroft, Staffordshire*.
John Carew Esq; of *Westminster*.
Rev. Thomas Cornthwaite M.A. Vicar of *Hackney, Middlesex*.
1757 Rev. Joseph Cuthbert M. A. Rector of *Bulvan, Essex*.
Rev. Mr Richard Canning, Minister of *St Lawrence in Ipswich, Suffolk*.
1758 Colonel William Congreve, of *Salop*.
Rev. Mr Tho. Clarke, Rector of *Ickenham, Middlesex*.
Rev. Mr Richard Conyers, Vicar of *Helmsley, Yorkshire*.
1760 Rev. Mr Alexander Cornwall, Rector of *Sible Henningham, Essex*.
Mr Peter Culme, of *Elford, Devonshire*.
1762 Rev. Mr William Clagett, of *Norwich*.
Rev. Mr Rowland Chambre, Rector of *Thornton, Cheshire*.
Rev. Mr George Cooke, Rector of *St Mary Clift, Devon*.
Rev. Mr Robert Capell, Rector of *Stanton, Suffolk*.
1763 Rev. Mr Isaac Cowper, Prebendary of *Litchfield & Lincoln*.
Rev. Samuel Cooper M.A Rector of *Shottisham All Saints, Norfolk*.
1764 Richard Comyns Esq; of *Blakes's Place, Essex*.
1765 Edward Coode Esq; of *Penryn in Cornwall*.
Rev. Edward Crane D.D. Prebendary of *Westminster*.
Rev. Mr Robert Cayley, Rector of *Belton, Suffolk*.

D.

- 1756 **R**ight Honourable *William* Earl of *Dartmouth*, St
James's Square.
- 1744 Right Rev. and Hon. *Richard* Lord Bishop of *Durham*.
- 1724 Rev. *John Denne* D.D. Archdeacon of *Rochester*.
- 1739 *Christopher Dawson* Esq; *Bolton, Yorkshire*.
- 1745 Hon. *Wriothesley Digby* Esq; LL.D. *Coleshill, Warwicksh.*
- 1746 Rev. *John Doughty* M.A. Minister of St *James, Clerkenwell*.
Mr *Peter Dobrée*, *Guernsey*.
- 1747 Rev. *William Deane* M.A. Rector of *Woolhampton, Berks.*
- 1748 Rev. Mr *Drake*, Vicar of *Swinderby, Lincolnshire*.
- 1752 Rev. *William Dodwell* D.D. Canon Residentiary of *Sarum*.
- 1753 *Jeremiah Dixon* Esq; of *Leeds, Yorkshire*.
- 1754 *William Daw* Esq; of the *Inner Temple*.
Rev. *Richard Dixon* M. A. *Westminster*.
Rev. *Thomas Drake* LL.D. Rector of *Agmondesham, Bucks.*
- 1755 Rev. *John Denne* M.A. Minister of *Maidstone, Kent*.
- 1758 Rev. Mr *Edward Darell*, Rector of *Uppingham, Rutlandsh.*
Rev. *Geo. Dixon* D.D. Principal of *St Edmund-Hall, Oxon*.
- 1760 *John Darker* Esq; Treasurer of *St Bartholomew's Hospital*.
- 1761 Rev. Mr *Lewis Delachaumette*, *London*.
- 1762 Rev. Dr *Thomas Durnford*, of *Bramdean, Hampshire*.
- 1763 Rev. *Dan. Dumaresq* D.D. Rector of *Yeovilton, Somersetsh.*
- 1764 Rev. *Samuel Denne* M.A. Vicar of *Lamberhurst in Kent*.
Rev. Mr *Ezekiel Paul De la Douespe*, Vicar of *East Far-*
leigh in Kent.
- 1765 Rev. *David Durell* D.D. Principal of *Hertford Coll. Oxon*.
Mr *Samuel Deykin*, *Surry*.

E.

- 1765 **H**onourable and Right Reverend *Frederick* Lord Bishop
of *Exeter*.
- 1742 Rev. *Sloane Elsmere* D.D. Rector of *Chelsea*.
- 1744 Rev. *Henry Evans* M. A. of the *King's Chapel*.

Mr

- 1752 Mr *Joseph Ellis* of *Ebly*, *Glocestershire*.
1754 Rev. *Jukes Egerton* M.A. Vicar of *Plumstead* in *Kent*.
1755 Rev. Mr *John Eyre*, at *Wylke*, *Wiltshire*.
1756 Reverend Mr *Robert Edwards*, Rector of *Machynlleth*,
Montgomeryshire.
1758 Rev. *Samuel D'Elbouef Edwards* M.A. Rector of *Mainston*,
Salop.
1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral*, *Devon*.
1761 Rev. *Edw. Edwards* D.D. Fellow of *Jesus College*, *Oxon*.
Rev. *Thomas Ellis* B. D. Rector of *Nutfield*, *Surry*.
1762 Rev. Mr *Tho. Ebdell*, Master of the Free School at *Litchfield*.
1764 *George England* Esq; *Bombay*.
Edward Edwards M.A. Archdeacon of *Brecon*.

F.

- 1764 RIGHT Honourable the Lord Viscount *Folkestone*.
1744 *John Ferrett* Esq; *Westminster*.
1745 Rev. *Robert Foley* D.D. Rector of *Kingham*, *Oxfordshire*.
1750 Rev. *John Foote* LL. B. Rector of *Yoxall*, *Staffordshire*.
1753 Rev. *Thomas Fiske* M.A. Rector of *Bromley*, *Essex*.
1754 Rev. *William Freind* D.D. Dean of *Canterbury*.
Mr *Samuel Fullagar*, of *Maidstone*, *Kent*.
1757 Rev. Mr *Fulham*, Canon of *Windsor*.
Rev. *Thomas Fownes* M. A. Vicar of *Brixham*, *Devon*.
Rev. *Robert Pool Finch* M. A. Chaplain of *Guy's Hospital*.
1760 Rev. *John Francis* M. A. Vicar of *Lakenham*, *Norfolk*.
1761 *Tho. Edwards Freeman* Esq; *Sackville-street*, *Westminster*.
Rev. *Edward Foyle* M.A. Rector of *Kympton*, *Hants*.
1764 Rev. *John Fortune* Rector of *Wickwar*, *Glocestershire*.
Rev. *John Fountaine* M.A. Rector of *North Tidworth*,
Wilts.
Rev. *Thomas Frank* LL.B. Vicar of *Darent* in *Kent*.
1765 Rev. *Richard Falkner*, M.A. Prebendary of *Lincoln*.

REV.

G.

- 1742 **R**EV. Mr Thomas Gibson, Vicar of *Dover-court, Essex.*
1743 Sir Francis Gosling Knt. and Alderman of London.
1747 Charles Gray Esq; Colchester, *Essex.*
1749 Rev. Edmund Gibson M.A. Precentor of St Paul's, London.
1750 Robert Gosling Esq; Banker, *Fleet-street.*
1752 Rev. Thomas Grimwood M.A. Master of the Public
Grammar School at *Dedham in Essex.*
Thomas Godfrey Esq; London.
Peter Godfrey Esq; ditto.
1754 Rev. John Gooch D.D. Prebendary of *Ely.*
1755 Rev. Henry Goodall D.D. Archdeacon of *Suffolk*, and
Prebendary of *Norwich.*
1757 Rev. Mr Samuel Glasse, Student of *Christ-Church, Oxon.*
Rev. Peter Stephen Goddard D.D. Master of *Clare Hall,*
Cambridge.
1761 Rev. Mr Peter Grand, Rector of *Derham, Gloucestershire.*
1762 Rev. Wm Gwyn M.A. Fellow of *Brazen Nose College, Oxon.*
Thomas Gregg Esq; *Carey Street.*
1763 Rev. Guyon Griffith M.A. Rector of *St Mary at Hill,*
London.
Rev. Mr John Glasbrook Vicar of *Raunds, Northamptonsh.*
1764 Mr Francis Gregg of *Cheapside, London.*
1765 Rev. Mr Timothy Gibberd, Rector of *Much Munden, Herts.*

H.

- 1730 **R**EV. Mr John Holcombe Rector of *Tenby, Pembroke sh.*
Rev. Thomas Hunt D.D. Hebrew Professor, and
Canon of *Christ-Church, Oxon.*
1734 Jeffrey Hetherington Esq; London.
1736 Joseph Hudson Esq; Lieutenant General, *Westminster.*
1744 Rev. Eden Howard M.A. Rector of *Rendlesham, Suffolk.*
1747 Rev. Thomas Hartley M.A. Rector of *Winwick, Northamp-*
tonshire.

Rev.

- 1747 Rev. Mr *John Haddon* of *Warrington, Lancashire*.
 1748 Rev. Mr *Francis Hawkins*, Rector of *Higham Gobion, Bedfordshire*.
 1749 Rev. *John Head* D.D. Archdeacon of *Canterbury*.
 Rev. *Rich. Humfrey* M.A. Rector of *Smallborough, Norfolk*.
 1750 *Henry Hoare* Esq; *Lincoln's-Inn Fields*.
 1752 Rev. Mr *Henry Harris*, Vicar of *Norton St Philips, Somersetshire*.
 Rev. Mr *Humphrey Henchman*, *Maidenhead, Berks*.
 Rev. *Joseph Hedges* M. A. Prebendary of *Exeter*, and
 Rector of *Kelly, Devon*.
 Rev. Mr *Francis Huxsh*, Rector of *Clisthydon, Devon*.
 1754 Rev. *Hopton Haynes* M. A. Rector of *Elmsset, Suffolk*.
 1755 Rev. Mr *Hutton*, Rector of *Maidsmoreton, Bucks*.
 Rev. Mr *Tbo. Howells*, Vicar of *Llandefriog, Cardiganshire*.
 1756 Rev. *Humphrey Humphreys* M.A. Prebendary of *Sarum*.
 Rev. Mr *John Hockin*, Vicar of *Oakhampton, Devon*.
 1758 Rev. *Thomas Hutton* M.A. Rector of *North Bovey, Devon*.
 Rev. *Samuel Horne* M.A. Fellow of *University College, Oxon*.
 Rev. *Richard Huntley* M.A. Rector of *Boxwell, Gloucestersh*.
 1759 Rev. Mr *Robert Hodson*, Rector of *Broughton, Huntingdonsh*.
 Rev. *Thomas Hughes* LL.B. Rector of *Llanfwrog, Denbys*.
 1760 Mr *Samuel Howlet* of *Stokesley, Yorkshire*.
 Richard Hill Esq; of *Hawkstone, Salop*.
 1761 Rev. *William Henchman* M.A. Vicar of *Basingstoke, Hants*.
 Rev. *Henry Hubbard* B.D. Fellow of *Emanuel College, Cambridge*.
 Rev. *Charles Hall* D.D. Dean of *Bocking*.
 Rev. *George Horne* D.D. Fellow of *Magdalen College, Oxf*.
 Rev. Mr *Harwood*, Vicar of *Dartford in Kent*.
 1762 Rev. *Thomas Harrison* D.D. Rector of *Bridge-Casterton, Rutlandshire*.
 Rev. Mr *Edward Hughes*, Vicar of *Radway, Warwickshire*.
 1764 Rev. Mr *Nicholas Howlet* of *York*.

Edward

- 1764 *Edward Holden of Teddington Esq;*
Rev. Mr *Edmund Harvey of Finningley, Nottinghamshire.*
Rev. Mr *Richard Hole in the Fryars, Exeter.*
1765 Mr *William Higginson of Brawood, Staffordshire.*
Rev. *Arthur Hele M.A. Rector of Porlock, Somersetshire.*

I.

- 1740 **R**EV. *Lawrence Jackson B.D. Prebendary of Lincoln,*
and Vicar of *Ardleigh, Essex.*
1742 Rev. *Charles Jenner D.D. Archdeacon of Huntingdon,*
and Chaplain in Ordinary to His Majesty.
1748 Rev. Mr *William Jervis, Rector of Stone, Worcestershire.*
1753 Rev. *John Jones M.A. Fellow of Jesus College, Oxon.*
1755 Rev. *Joseph Jane B.D. Rector of Iron Acton, Gloucestershire.*
1759 Rev. Mr *Samuel Jackson, Rector of Stisted, Essex.*
1762 Rev. Mr *John Julian, Curate of Egg Buckland, Devon.*

K.

- 1748 **R**EV. *Samuel Knight M.A. Rector of Fulham, Middlesex.*
1755 Mr Serjeant *Keck, Twickenham, Middlesex.*
1757 Rev. Mr *George Kilby, Rector of St Nicholas in Colchester.*
1758 Rev. Mr *Thomas Kellow, Rector of Codford St Peters, Sarum.*
Rev. *Frederick Keller M.A. Rector of Kelsball, Herts.*
1762 *Robert Cowan Kellett Esq; Crutched Friars.*
Mr *Robert Kelham, Hatton Garden.*
1764 Rev. *Primatt Knapp M.A. Rector of Shenley, Bucks.*

L.

- 1750 **R**IGHT Reverend *Richard Lord Bishop of London.*
1755 Right Reverend *John Lord Bishop of Lincoln.*
1744 *Stephen Law Esq; Broxborne, Herts.*
Rev. *Roger Long D.D. Master of Pembroke Hall, Cambr.*
1746 Rev. *William Lord M.A. Rector of Northiam, Suffex.*
1747 Rev. Mr *Linton, Vicar of Frieston, Lincolnshire.*

Rev.

- 1749 Rev. *Nicholas Lechmere* M.A. Prebendary of *Winchester*.
 1750 Rev. *John Lloyd* M.A. Rector of *Ryton*, in the County
 of *Durham*.
 Sir *Robert Ladbroke* Knt. and Alderman of *London*.
 1752 Rev. *Nowes Lloyd* M.A. Minister of *Little Hinton, Wilts*.
 1753 Rev. *John Lloyd* D.D. Rector of *Stow, Northamptonshire*.
 1758 Rev. *Robert Leman* M.A. Fellow of *Caius College, Cambr*.
 Rev. *Timothy Lee* D.D. Rector of *Ackworth, Yorkshire*.
 Rev. Mr *John Lawry*, Prebendary of *Rocheſter*.
 1759 Mr *Harry Lankford*, at *Macclesfield, Cheſhire*.
 1763 Rev. *Philip Lloyd* D.D. Dean of *Norwich*.
 1764 Rev. *John Lovekin* M.A. Minister of the Chapel in the
 Broadway, Weſtminſter.
 Rev. Mr *Theophilus Lindſey* Vicar of *Catterick, Yorkſhire*.
 1765 *James Long* of *Wedhampton, Wilts*. Gent.

M.

- 1741 R EV. Mr *Morant*, Rector of *St Mary's, Colcheſter*.
 Rev. Mr *Mustard*, Rector of *Miſtley, Eſſex*.
 1748 *Richard Morgan* Eſq; *Dublin*.
 Mr *Richard Marchant*, at *Brighthelmſtone, Suffex*.
 1749 Rev. *John Moore* M.A. Rector of *St Bartholomew the Great,*
 London.
 Rev. *Norman Mead* M.A. Prebendary of *Lincoln*.
 1750 *John Martin* Eſq; Banker in *Lombard-ſtreet*.
 1751 Rev. *Charles Moſs* D. D. Archdeacon of *Colcheſter*.
 1754 Rev. *Zachary Mudge* M.A. Prebendary of *Exeter*.
 Rev. Mr *Monoux*, Prebendary of *Lincoln*.
 Rev. Mr *Martin Madan*, *Knightſbridge*.
 1757 *John Mereſt* Eſq; *Weſtminſter*.
 1758 Rev. *James Muſgrave* D.D. Rector of *Chinnor, Oxfordſhire*.
 Rev. Mr *Charles Mereſt*, Vicar of *Chertſey, Surry*.
 1759 Rev. *Jeremiah Milles* D.D. Dean of *Exeter*.
 1760 Rev. *Robert Maſter* D.D. Rector of *Croſton, Lancaſhire*.
 1761 *Richard Michell*, Eſq; at *Culham Court, Berks*.

- 1762 Rev. Charles Martyn M. A. Rector of *St Andrew, South Carolina.*
 Rev. Herbert Mayo D.D. Rector of *St George in the East, Middlesex.*
Richard Morball Esq; King's Road, Bedford Row.
 Rev. Mr John James Majendie, Prebendary of *Salisbury.*
Geo. Lloyd Meares Esq; of Llanstephan-Place, Carmarthensh.
 Rev. Barnard Mills D.D. Rector of *Hitcham, Suffolk.*
 1763 Rev. John Moore B.A. Fellow of *St John's College, Oxon.*
 1764 Rev. Mr Matthew Maddock Rector of *Great Catworth, Huntingdonshire.*
 1765 Rev. Mr Thomas Marriott, Rector of *St Michael Bassishaw,*
 and Chaplain in Ordinary to His Majesty.
 Rev. Mr Thomas Michel, Vicar of *Verian in Cornwall.*
 Rev. Alexander Malet M.A. Rector of *Combeslery, Somersetshire,* and Prebendary of *Glocester.*

N.

- 1758 **R**ight Rev. Philip Lord Bishop of *Norwich.*
 1744 Rev. William Nowell M. A. Rector of *Wolfsingham, Durham.*
 1748 Rev. Mr North, Rector of *Sternfield, Suffolk.*
 1753 Rev. Thomas Negus D.D. Rector of *St Mary, Rotherbith.*
 1754 Rev. Mr John Noble, Master of *Scorton School, Yorkshire.*
 1761 Sir Roger Newdigate, Bart. of *Arbury, Warwickshire.*
 1762 Rev. Mr Tho. Nelson, Rector of *Headbourn-Worthy, Hampsh.*
 1763 Rev. Richard Neate LL.B. of *Red-Lion-street.*

O.

- 1755 **R**ight Rev. John Lord Bishop of *Oxford.*
 1747 Rev. Tho. Osborn LL.D. Rector of *Clifton, Bedfordsh.*
 Rev. Henry Owen M.D. Rector of *St Olave, Hart-Street.*
 1753 Rev. Owen Owen M. A. Rector of *Montgomery.*
 1758 Rev. Newton Ogle M.A. Canon Residentiary of *Sarum.*
 1762 Rev. John Osborne M.A. Rector of *New Timber, Sussex.*
 REV.

P.

- 1744 **R**EV. *Vincent Perronet* M.A. Vicar of *Shoreham, Kent.*
Rev. Mr *Pittius*, Preacher at the *German Church*
in the *Savoy.*
- 1745 Rev. *Joseph Parsons* M.A. Vicar of *Bedingham, Norfolk.*
- 1746 Rev. *John Potter* D.D. Archdeacon of *Oxford.*
- 1747 Rev. *John Pennington* M.A. Rector of *All-Saints in Hun-*
tingdon, and Prebendary of *Lincoln.*
- 1748 Rev. Mr *James Parr*, Rector of *Wold, Northamptonshire.*
- 1749 *William Price* Esq; of *Rulace, Merionethshire.*
- 1750 Rev. *John Peele* M.A. Vicar of *Tilney, Norfolk.*
Rev. *Edw. Pemberton* M.A. Vicar of *Belchamp St Paul's,*
Essex.
- 1751 Rev. Mr *John Penrose*, Vicar of *Gluvias & Budock, Cornwall.*
- 1754 Rev. *Arthur Prime* D.D. Rector of *Lezant, Cornwall.*
- 1755 Rev. *Samuel Peploe* LL.D. Chancellor of *Chester.*
Rev. *Charles Poyntz*, M.A. Rector of *North Creak, Norf.*
- 1756 Rev. *Thomas Patten* D.D. Rector of *Childrey, Berks.*
Rev. *Thomas Parkinson* M.A. Master of the Free Grammar
School in *Loughborough, Leicestershire.*
- 1758 Rev. *John Penfold* M.A. Rector of *Ashington, Sussex.*
Rev. *Matthew Pilkington* M.A. Prebendary of *Litchfield,*
and Vicar of *Stanton, Derbyshire.*
Rev. Mr *Robert Pigot*, Vicar of *North-Allerton, Yorkshire.*
- 1759 Major *Urmston Pepys*, at *Oxford.*
- 1761 *Thomas Powis*, Esq; of *Berwick, Salop.*
Rev. Mr *William Paley* of *Giggleswick, Yorkshire.*
- 1762 Rev. *James Pascoe* M.A. Vicar of *St Kevern in Cornwall.*
- 1763 Rev. *William Powell* D.D. of *Nanteos, Cardiganshire.*
Rev. Mr *Henry Peers* of *Pencarrow, Cornwall.*
- 1764 Rev. *William Pemberton* M.A. Rector of *Rushbury, Salop.*
Rev. *Rice Price* M.A. Fellow of *Winchester College.*
Richard Peers Esq; and Alderman of *London.*
Rev. *Charles Pilkington* B.D. Fellow of *Magdalen College,*
Oxon.

R.

- 1720 **R**ight Rev. Zachary Lord Bishop of Rochester, and
Dean of Westminster.
- 1741 Nicholas Robinson M.D. Hatton-Garden.
David Ravaud Esq; St Mary-le-bone.
- 1746 Rev. Gloucester Ridley LL.B. Minister of Poplar.
- 1747 Rev. Robert Robinson B.D. of Pocklington, Yorkshire.
- 1752 Rev. Thomas Rayne M.A. Vicar of Netherbury, Dorsetsh.
- 1754 Rev. Sir Peter Rivers Bart. Rector of Woolwich, Kent.
- 1755 Rev. John Rolleston M.A. Rector of Aston, Derbyshire.
- 1758 Rev. John Richards LL.D. Rector of Coyty, Glamorgansh.
- 1762 Mr Henry Rosewarne, of Truro in Cornwall.
Rev. Mr John Riland, of Clains, Worcestershire.
- 1763 Rev. Mr John Rooke, Vicar of Willian, Herts.
- 1765 Richard Russell Esq; Merchant in Moorfields.

S.

- 1756 **R**ight Reverend Mark Lord Bishop of Sodor and Mann.
- 1732 Rev. Fran. Stanley M.A. Rector of Hadham, Herts.
- 1745 Rev. Thomas Smalbroke M.A. Archdeacon of Coventry.
- 1746 Mr John Stockwell, Westminster.
Rev. James Stonehouse M.D. Lecturer of All Saints, Bristol.
Honourable and Rev. Mr Stanley, Rector of Liverpool.
- 1748 Rev. William Stead M. A. Vicar of Reigate, Surry.
- 1749 Rev. Dye Syer M.A. Fellow of Caius College, Cambridge.
- 1752 Right Honourable Sir William Stephenson Knt. Lord Mayor
of London.
Rev. Samuel Stedman D.D. Prebendary of Canterbury.
Rev. William Stackhouse D.D. Rector of St Erme, Cornwall.
- 1753 Rev. Charles Jasper Selwyn M.A. Vicar of Blockley, Wor-
cestershire.
- 1755 Rev. Mr Francis Southern, Vicar of Cardington, Salop.
John Shapleigh Esq; of Newcourt, Devon.
- 1757 Mr Edward Seymore of Wantage, Berks.

Rev.

- 1759 Rev. *Joseph Stokes* M. A.
 1760 Rev. *Peter Senhouse* D.D. Fellow of *New-College, Oxon,*
 and Rector of *Barnsley, in Gloucestershire.*
 Rev. *John Scrope* D. D. Vicar of *Kington St Michael's,*
Wilts.
 1761 Col. *John Schutz, St James's-street, Westminster.*
 Rev. *Robert Shipman* LL.D. Fellow of *All Souls College,*
Oxon.
 1762 Rev. *Timothy Shaw* M.A. Vicar of *Bierton, Bucks.*
John Spiller Esq; of *Spital-Fields.*
 1762 Capt. *George Stephenson, at Newcastle upon Tyne.*
 Rev. *Thomas Seale* M.A. Rector of *Broad Somerford, Wilts.*
 1763 Rev. *Thomas Stevens* M.A. Rector of *Bradfield, Berks.*
 Rev. *Lawson Shan* LL.B. Rector of *Great Lyndford, Bucks.*
 Rev. Dr *Smith* of *Datchworth, Herts.*
 1764 Rev. *Henry Stebbing* D.D. Preacher to the Honourable
 Society of *Gray's Inn.*
 Mr *John Story, Westminster.*
 Rev. *Edward Smalley* M.A. Rector of *Standish, Lancash.*
 1765 *Francis Smyth junior* Esq; of *New-Buildings, York Street.*

T.

- 1730 REV. Mr *Talbot*, Rector of *Burfield, Berks.*
 1733 Sir *John Thorold* Bart. of *Cranwell, Lincolnshire.*
 1737 Rev. Mr *Humfrey Thomas*, of *Blackbeath in Kent.*
 1740 *Samuel Torriano* Esq; *Cork-street, Burlington Gardens.*
 1742 Rev. *James Torkington* M.A. Rector of *Little Stukely,*
Huntingdonshire.
 1746 Rev. *Josiah Tucker* D.D. Dean of *Glocester.*
John Thornton Esq; *London.*
 Mr *Nicholas Trevanion*, at *Windsor.*
 Rev. *William Talbot* M.A. Fellow of *Clare-Hall, Cambr.*
 1748 Rev. Mr *Trotter*, Rector of *Gravelly, Cambridgeshire.*
 1750 Rev. *John Thomas*, D.D. Prebendary of *Westminster*, and
 Chaplain in Ordinary to His Majesty.

Rev.

- 1751 Rev. Mr *William Talbot*, Minister of *Kineton, Warwicksh.*
 1752 Hon. and Rev. Dr *George Talbot*, at *Barton, Gloucestershire.*
 Rev. *Thomas Townson* B.D. Rector of *Malpas, Cheshire.*
 1755 Rev. *Thomas Tanner* D.D. Prebendary of *Canterbury.*
 Rev. Mr *Henry Tennant*, Rector of *Carlton, Yorkshire.*
 1756 *John Thorold* Esq; of *Cranwell, Lincolnshire.*
 1758 *William Tayleur* Esq; *Salop.*
 1760 Rev. Mr *Totton*, of *Hexham, Northumberland.*
 1761 Rev. Mr *Thomas Trigg*, Vicar of *Horley in Surry.*
 Rev. Dr *Edmund Tew*, Rector of *Boldon* in the County of
Durham.
 Rev. Mr *Luke Trevigan*, Canon Residentiary of *Chichester.*
 1762 *Thomas Triquet* Esq; *Spitalfields.*
 Rev. *John Taylor* M. A. Fellow of *Winchester College.*
 Rev. *Brownlow Toller* LL.B. Rector of *Cockayne Hatley,*
Bedfordshire.
Henry Talbot Esq; of *Chark Park, Surry.*
 Rev. Mr *Samuel Trotman*, Rector of *Newton Purcel cum*
Shelswell, Oxfordshire.
 1763 *John Thomlinson*, junior, Esq; *London.*
 1764 *John Townson* Esq; Merchant in *London.*
Barlow Trecothick Esq; and Alderman.
 Rev. Mr *Samuel Tavan*, *Spitalfields.*
 1765 Rev. Mr *Ferdinand Travell*, Rector of *Upper Slaughter,*
Gloucestershire.

V.

- 1744 MR *Richard Venn*, *Ludgate-Hill.*
 1752 Mr *Thomas Veale*, at *Coffleet, Devon.*
 Rev. *Abbot Upcher*, M.A. of *St Edmunds-Bury, Suffolk.*
 1764 Rev. Mr *Henry Venn*, Vicar of *Huddersfield, Yorkshire.*
 1765 Rev. Mr *Edward Vaughan*, Rector of *Papworth, Cam-*
bridgeshire.

W.

- 1734 R ight Rev. *John Lord* Bishop of *Winchester.*
 1755 R ight Rev. *Richard Lord* Bishop of *Waterford.*
 Rev.

- 1733 Rev. Mr Charles Wadsworth, at How, Norfolk.
- 1734 Rev. Thomas Wilson D.D. Prebendary of Westminster.
- 1743 Rev. William Worthington D.D. Vicar of Llanrhaidr
in Mochmant, Denbighshire.
- 1745 Reverend Christopher Wilson D.D. Canon Residentiary of
St Paul's.
Rev. John Warcopp LL.B. Durham.
Mr John Wilberfoss, Merchant at Gainsborough.
- 1748 Rev. Mr Edward Wilson, Rector of Westmeston, Sussex.
Rev. Francis Walwyn D.D. Prebendary of Canterbury.
- 1749 Mr William Wright, King's Square-Court, Soho.
- 1750 Rev. John Warner LL.D. Rector of Cherrington, War-
wickshire.
- 1752 Rev. John Wills D.D. Vicar of St Bride's, London.
Rev. Mr Edward Walmsley, Rector of Falmouth, Cornwall.
- 1753 Mr Fortb Winter, Norfolk-street.
Rev. Mr William Williams, Rector of St Ewe, Cornwall.
- 1755 Rev. John Warren M.A. Rector of Leverington, in the
Isle of Ely.
William Wright Esq; of Mottram Andrew, Cheshire.
Mr Thomas Williamson, of Alford, Lincolnshire.
Mr Edward Whinfield, of New Windsor, Bucks.
Rev. Mr Stephen Whisson, Fellow of Trinity College,
Cambridge.
- 1756 Rev. Jos. Whately M. A. Gresham College.
- 1757 Rev. John Waring M.A. Lecturer of Christ-Church, Spital-
fields.
- 1758 Rev. Stephen White M.A. Rector of Holton, Suffolk.
George Wegg Esq; of Colchester.
- 1760 Rev. Edward Woodcock LL.B. Rector of St Michael,
Woodstreet.
Rev. Thomas Wray D.D. Vicar of Rochdale, Lancashire.
Rev. Thomas Wickins M.A. Rector of Mordeford, Here-
fordshire.
- 1761 Rev. Mr Edmund White, Rector of Repham, Lincolnshire.
Rev.

- 1762 Rev. Mr *John Watson*, Rector of *Somerton*, *Oxfordshire*.
1763 Rev. *Robert Darley Waddilove* M.A.
Rowland Wingfield Esq; *Salop*.
Rev. *Thomas Crome Wickes* D.D. *London*.
1763 Rev. *Nathan Wetherell* D.D. Master of University College,
Oxon.
1764 Mr *John Waller* of *St Neots*, *Huntingdonshire*.
Robert Wastfield Esq; *Mile End*.
Mr *Joseph Wells*, *Ludgate Hill*.
Mr *Nathanael Woodroffe*, *Cheapside*.
1765 Rev. Mr *John Woodroffe*, Rector of *Luckington*, *Wilts*.

Y.

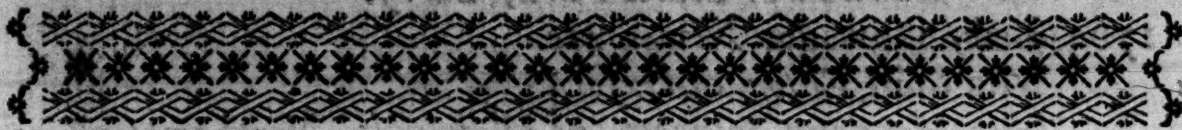
- 1748 **T**HE Most Rev. *Robert Lord* Archbishop of *York*.
1750 *Edward Yardley* B.D. Archdeacon of *Cardigan*.
Francis Yarborough D. D. Principal of *Brazen-Nose*
College, *Oxon*.
1759 The Honourable Sir *Joseph Yates*, Judge of *Kings Bench*.

Z.

- 1724 **R**EV. Mr *Frederick Michael Ziegenbagen*, one of His
Majesty's German Chaplains.



LADIES



LADIES Annual Subscribers.

Time of
Admission.

- 1747 **T**HE Right Hon. the Countess of *Northumberland*.
 1756 The Right Honourable the Countess Dowager of
Tankerville.
 1761 The Right Hon. the Lady *Mary Archer*.
 1749 Mrs *Lloyd*, at the Salt-Office, *York-Buildings*.
 1750 Mrs *Pierſon*, *New Bond-ſtreet*.
 Lady *Legard*, of *Ganton, Yorkſhire*.
 Mrs *Jane Thornton*, of *Clapham, Surry*.
 1752 Mrs *Fitzgerald*, of *West Horſley, Surry*.
 1753 Mrs *Raitt*, of *Brampton, Huntingdonſhire*.
 1756 Mrs *Jodrell*, of *Cheſter*.
 1757 Right Honourable the Lady *Bingley*.
 Mrs *Farrar*, of *Park-ſtreet, Weſtminſter*.
 1760 Mrs *Matilda Lockwood*, of *Conduit-ſtreet, Weſtminſter*.
 A Lady deſiring to be unknown, recommended by the
 Rev. Dr *Senhouſe*.
 Mrs *Ann Green*, of *Bath*.
 1761 Mrs *Margaretta Jackſon*, Wife of the Lord Biſhop of
Kildare.
 Mrs *Long*, of *Stratton, Somerſetſhire*.
 Mrs *Ann Cleeve*, of *Shelley, Eſſex*.
 Mrs *Elizabeth Coote*, of *Rotherhith*.
 1762 Lady *Shadwell* of *Holles-ſtreet, Cavendiſh Square*.
 Mrs *Mary Conyers*.
 Mrs *Catharine Baldwin*, of *Aqualate, Salop*.
 Mrs *Burbridge*, of *Teſton, in Kent*.

G

Mrs

- 1762 Mrs *Margaret Stillingfleet* of *West Bromwich, Staffordsh.*
Mrs *Cornwall* of *Chark Park, Surry.*
- 1763 Lady Dowager *Newdigate.*
Mrs *Sibel Eaton* of *Oxford.*
Mrs *Margaret Spinckes*, of *Aldwinkle, Northamptonshire.*
Mrs *Barbara Crowe* of *Kipling, Yorkshire.*
- 1764 The Right Honourable the Countess of *Cork and Orrery.*
Mrs *Pilkington* of *Skendleby, Lincolnshire.*
Mrs *Theophania Caldecot* of *Thorganby, Lincolnshire.*
Mrs *Delamare*, *Spital-fields.*
Mrs *Sarah Gibbons* of *Highbgate.*
Mrs *Townsend*, *Charles-street, Berkley-square.*
Miss *Palmer* of *Carlton, Northamptonshire.*
Mrs *Martha Gibson* of *Eye in Suffolk.*
Mrs *Grant* of *Grant.*
Mrs *Watson*, *New Norfolk-street.*
Mrs *Elizabeth Torriano* at *Kensington.*
Mrs *Jane Lant* at *Ditto.*
- 1765 The Honourable Mrs *Finch*, *Cavendish-square.*
-

N. B. Such Ladies as become Annual Subscribers are entitled
to Books upon the Terms of the Society.



Nº II.

THAT the **Charity-Schools** might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

“ AND because some have apprehended, that the
 “ placing so many of them out Apprentices to Ma-
 “ nual Trades, as is now generally done, may oc-
 “ casion, in Time, a Want of Servants, especially
 “ in Husbandry; the Society recommend it to your
 “ Consideration, whether the bringing up the Chil-
 “ dren to Husbandry, or putting them out to Ser-
 “ vices, at Sea, or in sober Families, may not be
 “ more useful to the Publick, and no less beneficial
 “ to themselves.

Circular
 Letter.
 1712.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

1719.

“ NEXT to improving the Minds of the Poor
 “ in all necessary Christian Knowledge, the Society
 “ have desired, and do again earnestly intreat all
 “ their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the
 “ Instruction given to Children in the Charity
 “ Schools;

" Schools; as *Husbandry* in any of its Branches,
 " *Spinning, Sewing, Knitting*, or any other useful
 " Employment; to which the particular Manufac-
 " tures of their respective Countries may lead them:
 " This will bring them to an Habit of Industry,
 " as well as prepare them for the Business by which
 " they are afterwards to subsist in the World, and
 " effectually obviate an Objection against the Cha-
 " rity Schools, that they tend to take poor Children
 " off from those servile Offices which are necessary
 " in all Communities, and for which the wise Go-
 " vernor of the World has by his Providence de-
 " signed them.

Circular
 Letter
 1720.

" THE best Means of employing the Poor has
 " always had a Share in the Thoughts of the wisest
 " Men in this Kingdom; and the present State of
 " Affairs, with respect to our Trade, seems to re-
 " quire a Continuance of your Care and Applica-
 " tion, to promote those Employments among the
 " Children educated in Charity Schools, which may
 " be most for the Service of the Publick; so that
 " beside *Reading, Writing, and Arithmetick*, and
 " instructing them in the Principles and Rules of
 " our holy Religion, they ought also to be inured
 " to some sort of profitable *Labour* or *Business*.

" It has been observed by a worthy Correspond-
 " ing Member, that where, in the Want of other
 " Labour, the Children in the Country go a Mile
 " or two to School, even that has contributed to
 " make them robust and active; and that *Gar-
 " dening, Plowing, Harrowing*, or other servile La-
 " bour every other Day for their Parents, has been
 " no Prejudice to their Progress in Learning.

" 'Tis

“ ’Tis not easy to prescribe such an Employ as
 “ would suit all Parts of the Kingdom; and there-
 “ fore it must be left to the Prudence of those
 “ who are intrusted with the Management of Cha-
 “ rity Schools, to chuse such Employments for
 “ the Children, as they shall judge to be most prac-
 “ ticable in their respective Places; and if any in
 “ your Neighbourhood have been so happy as to
 “ fall into a proper Method for employing poor
 “ Children, you are desired to signify it in as parti-
 “ cular a manner as you can; that when the So-
 “ ciety are furnished with a greater Variety of such
 “ Methods, they may be communicated to the
 “ Publick for general Practice.

Circular
 Letter
 1722.

“ AND tho’ the Manner of employing the Poor
 “ may, at first, be attended with some Difficulty,
 “ by reason of the Variety of Manufactures in the
 “ Kingdom, and the Materials necessary for them,
 “ which all Places do not equally afford; yet
 “ wherever an Attempt has been made (tho’ by
 “ Means perhaps at first not appearing very proba-
 “ ble) it has seldom failed of producing some
 “ good Effect: for notwithstanding the Produce of
 “ the Manufactures, wherein the Poor are employ-
 “ ed, should happen to be but small, yet if they
 “ are kept from Idleness and Beggary, and inured to
 “ a sober and industrious way of Living, the good
 “ Effects thereof, as well to themselves as to the
 “ Publick, will fully compensate all the Pains that
 “ shall be taken therein.

1725.

“ THE general Usefulness of *Husbandry* to this
 “ Nation, the real Want there has been of Persons
 “ to be employed in it, and the Mortality that has
 “ lately happened in many Counties, especially
 “ among

Circular
 Letter
 1729.

“ among the lower and more laborious sort of
 “ People, are, in the Opinion of the Society, all of
 “ them, very good Reasons to engage their Mem-
 “ bers to use their utmost Endeavours that poor
 “ Children may be bound out *Apprentices* to that
 “ Business; which would silence one of the most
 “ popular Clamours that has been raised against
 “ Charity Schools. This Concern therefore; which
 “ so nearly affects the common Interest of our
 “ Country, is particularly recommended by the So-
 “ ciety to all their Members.

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride; and it must not be omitted, that as early
 as the Year 1712, they particularly recommended,
 “ That however these Children are disposed of, it
 “ will be very necessary beforehand to teach them
 “ that great Lesson of *true Humility*, which our
 “ Saviour has prescribed to all that will be his Dis-
 “ ciples; lest the Advantages they receive from a
 “ pious Education, should incline them to put too
 “ great a Value upon themselves; and therefore
 “ that the Masters be often put in mind of guard-
 “ ing the Children under their Care, as much as
 “ possible, against such dangerous Conceits; and in
 “ order thereunto, to instruct them very carefully
 “ in the Duties of Servants, and Submission to
 “ Superiors.

AND knowing that it is of the highest Impor-
 tance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They
 “ acquainted

acquainted their Members in Town and Country,
 " That his Grace the Archbishop of Canterbury
 " having heard some Complaints against the Con-
 " duct of certain Teachers in these Schools, on this
 " Head, did, in 1716, write a Letter to the Trustees
 " of the Schools in and about London, earnestly ex-
 " horting them *rigorously to animadvert upon all,*
 " *whether Children or Teachers, who either appear,*
 " *or suffer them to appear at any time in publick,*
 " *to affront the Government, and bear a Part in those*
 " *Tumults and Riots, which are so great a Scandal,*
 " *as well as Prejudice, to the good Order and Peace*
 " *of the Realm. And likewise, if there be any Ca-*
 " *techisms or Institutions taught in any of these*
 " *Schools, that meddle with political or party Prin-*
 " *ciples, that they ought immediately to be thrown*
 " *aside, as pernicious to the original Design of these*
 " *pious Nurseries.*

SOME time after this, his Grace, in a particular
 manner, recommended it to the Trustees of the
 Charity Schools in and about London; " To require
 " all the Masters and Mistresses under their Di-
 " rection, not only to take the Oaths to the Go-
 " vernment before their Admission, but at the
 " Time of their Admission to subscribe to some such
 " solemn Promise, or Declaration, as the follow-
 " ing, viz. *That they do heartily acknowledge his Ma-*
 " *jesty King GEORGE, to be the only lawful and*
 " *rightful King of these Realms; and will to the*
 " *utmost of their Power educate the Children com-*
 " *mitted to their Charge, in a true Sense of their*
 " *Duty to him as such: That they will not, by any*
 " *Words or Actions, do any thing whereby to lessen*
 " *their Esteem of, or their Obedience to the present*
 " Govern-

*“ Government. That upon all publick Days, when
 “ their Children may be likely to appear among any
 “ disorderly Persons, they will do their best to keep them
 “ in, and severely punish them, if they shall hear of
 “ their running into any Tumults, or publick Meet-
 “ ings, contrary to the good Order of such Schools
 “ and Scholars.”*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



An ACCOUNT of the CHARITY SCHOOLS
in and about *London and Westminster,*
FEBRUARY 1765.

This Mark * denotes Schools of which an Account hath been this Year sent to the Publisher, which Schools generally attend the Anniversary Meeting.

C. signifies Cloath'd.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them
				Appren. or to Sea.	Services or taken out by friends	Appren.	Services or taken out by friends.	
A ldgate Ward with- in, formerly St Katharine Creed, 1717. C. —	1	50	—	133 Sea 15	216	—	—	414
* St Alphage London, set up for Boys 1751. for Girls 1753. C. }	1	14	6	12 Sea 1	35	—	18	86
St Andrew Holborn, } erected 1699. C. —	1	80	—	630 Sea 70	398	—	—	1178
In the same Parish, 1700. C.	1	—	71	—	—	312	564	947
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools, within the Bills of Mortality, on <i>Mondays, Wednes- days, and Fridays</i> ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—
* St. Anne Aldersgate 1709. C.	2	30	20	154	—	64	150	418
St. Anne Blackfryars, set up 1705. supported by Endowment, C. }	2	40	30	114	149	77	131	541
* St Ann Westminster 1698 C. 10 Girls are taken into the School House and wholly maintained, and when qualified put out to Service.	2	52	52	323 Sea 17	115	176	211	946
* St. Bartholomew the Great, for Boys 1717, and for Girls 1727. Pt. C. —	2	36	22	102 Sea 14	111	33	108	426
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1	20	—	100	144	—	—	264
H	14	322	201	1685	1168	662	1182	5220

[58]		[GIRLS]		Boys put out since setting up of the School to Appren. or to Sea. Services or taken out by friends.		Girls put out since setting up of the School to Appren. Services or taken out by friends.		No. of Children educated in the schools including those now in them
CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.					
* Billingsgate Ward 1714. C.	1	50	—	135 Sea 35	353	—	—	573
* St. Botolph Aldersgate, 1702. C.	1	30	—	415 Sea 10	167	19	243	924
In the same Parish 1702. C.	1	—	20	—	—	—	—	20
St. Botolph Aldgate within } For Boys set up 1698. and for Girls 1710. C.	2	50	40	150	—	32	—	272
St. Botolph Bishopsgate, 1702. C. B.	2	30	20	451 Sea 10	124	19	221	875
* St. Bride's Parish 1711. C.	2	40	30	102 Sea 11	70	54	92	404
* Bridge and Candlewick Ward, set up for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. Cl.	2	60	40	136 Sea 18	539	19	427	1239
* Brittain Charity School, Clerkenwell Green, set up 1718. for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of Welch Parents, born in or near London, that have no Parochial Settlement here.	1	42	—	274 Sea 114	93	—	—	523
* Broadstreet Ward 1714 C. B.	2	50	30	187 Sea 35	80	42	204	628
Camberwell, Surry, 1721 C. B.	2	25	25	—	—	—	96	146
* Castle Baynard Ward C. } Boys 1710. Girls 1719.	2	30	20	105	247	42	176	620
Chelsea, Middlesex, set up 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamberlayne, Pt. C. and Pt. M.	2	35	20	72	12	—	5	144
In the same Parish, Set up June 1709. for Soldiers Girls, supported by Ladies and Gentlewomen, seven of whom are Trustees, Cl.	1	—	30	—	—	7	97	134
Christ - Church, Spital-Fields, set up 1708. Cl.	2	30	30	97 Sea 3	162	—	212	534
Christ Church in Surry, Boys 1711. Girls 1715. C.	2	30	10	155 Sea 37	44	52	35	363
* St. Clement Dane 1702 C.	2	60	40	424 Sea 59	—	—	228	811
		27562	355	3080	1891	286	2036	8210

CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	No. of Children educated in the Schools, including those now in them.
In the same Parish of St Clement Dane, an Horn-book School for Boys and Girls, 1724. pt. Cl.	1	19	11	—	—	—	30
* Cordwainers and Bread-street Ward, C. Boys 1701. Girls 1714.	2	50	30	321 Sea 16	415	58 280	1070
* Cornhill and Lime-street Ward. C. 1710.	2	50	30	253 Sea 22	284	30 286	955
* Cripplegate Ward within Boys 1712, Girls 1713. Cl. B.	2	22	20	124 Sea 1	335	4 214	720
Deptford in Kent C.	2	50	20	8	—	—	78
* St. Dunstan in the West C. Boys 1708. Girls 1710.	2	50	40	850 Sea 42	—	265	647
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools.							
* St. Ethelburga, Cl. Set up 1719. first in the Parish of St. Mary Abchurch, supported by the Subscriptions of a Society, and other Collections	1	40	—	95 Sea 11	194	—	340
East Smithfield in the Parish of Aldgate, the Boys set up 1706, and the Girls 1710. C.	2	40	30	97 Sea 20	288	18 254	747
* Faringdon Ward within set up 1705. C. B.	2	63	40	589 Sea 17	—	155	855
St. George in the East, C. Boys 1716. Girls 1719.	2	50	50	140 Sea 12	256	12 330	850
* St. George the Martyr 1710. C.	2	35	35	329 Sea 4	—	147	550
St. George Southwark C. Girls 1747.	2	40	20	63 Sea 9	502	6 78	718
St George Middlesex 1719. C.	2	50	50	142	—	12 148	402
	24	559	376	2456	2274	707 1590	7962

CHARITY SCHOOLS
in the Parishes of

Sir George Wheeler's Cha-
pel in Spital Fields. 1703. C. W.

S. Giles Cripplegate with-
out, in Redcross-street, 1698. C.

In the same Parish, sup-
ported by the Lady Eleanor Hol-
lis's Legacy of 62 l. 10 s. per Ann.
1709. Cl.

*St Giles in the Fields, and

*St George Bloomsbury,
set up 1705. C.

The Trustees of these Schools in
1728, finding themselves burthen'd
with binding out Girls to Trades,
agreed that for the future 20 of
the eldest Girls shall be wholly
maintain'd in the Schools, with a
Person appointed to teach them
what is necessary to qualify them
for Services.

Greenwich, Kent. 1700.

C. W. the Children here spin, and
make their own Cloaths both Lin-
nen and Woollen.

In the same Parish,
Cloathed in Green.

In the same Parish,
Cloathed in Grey.

Hammersmith, Middlesex.

Highgate, Middlesex, C. set up
for Girls 1722. The Schoolhouse
was Built by Edward Pouncefoot
Esq; who endowed it with 5 l.
per Ann. for ever.

St James Clerkenwel, C. 1700.

In the same Parish, 1730.
for Children 5 Years old, to qua-
lify them for the other Schools.

St James Westminster, C.
Supported by the Offertory, 1697.

In the same Parish in
King-street, set up in 1712, by the
late Archbishop Tenison, supported
out of the Revenue of the Chap-
pel, C.

No. of Sch.	60		Boys put out since setting up of the School to Appren. or to sea.		Girls put out since setting up of the School to Appren. or taken out by friends.		No of Children educated in the Schools, including those now in them.
	BOYS.	GIRLS.	Services or taken out by friends.		Services or taken out by friends.		
1	—	30	—	—	14	11	55
1	100	—	267 Sea 27	1146	—	—	1540
1	—	50	—	—	32	31	113
4	101	101	311 Sea 19	—	312	86	1134
1	—	40	—	—	4	200	244
1	20	—	—	—	—	—	20
1	28	—	—	—	—	—	28
2	20	20	—	—	—	—	40
1	—	20	—	—	—	—	20
2	60	40	295 Sea 10	12	143	47	607
1	20	10	—	—	—	—	30
1	42	—	136	—	—	—	178
1	36	—	120	—	—	—	156
	18427	3111	1389	1158	505	375	4165

CHARITY-SCHOOLS
in the Parishes of

[61]		[61]		Boys put out since setting up of the School to Appren. or to Sea		Girls put out since setting up of the School to Appren. or taken out by friends		No. of Children educated in the Schools including those now in them	
No. of Sch.	BOYS.	GIRLS.	Appren. or to Sea	Services or taken out by friends	Appren. or to Sea	Services or taken out by friends	Appren. or to Sea	Services or taken out by friends	No. of Children
In the same Parish of St. James Westminster, set up 1725. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions									
1	—	70	—	—	—	—	622	—	692
St. John at Hackney, C. Set up 1714. laid down Lady-day 1735. Reviv'd Midsummer following									
2	30	20	73	84	4	93	—	—	304
St. John Wapping, set up for Boys 1704. Girls 1708. C.									
2	50	30	83	195	52	103	—	—	564
* St. John Southwark, 1735. Cl. ‡ Separated from St Olave, Southwark.									
1	—	31	—	—	17	87	—	—	135
Isleworth, Middlesex, 1715. C. W.									
2	40	20	—	—	—	—	—	—	60
St. Katherine near the Tower, 1707. C.									
2	35	15	205	22	48	42	—	—	367
Kensington, Mid. 1707. To which His MAJESTY is graciously pleased to allow 80l. per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day									
2	30	20	84	15	34	53	—	—	236
Lambeth in Surry, Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing									
2	46	13	10	189	—	108	—	—	367
* Langbourn Ward, set up in the Name of Alhallow's Lombard-street, 1702. and made the Ward School, 1735. Cl. B.									
1	50	—	191	419	—	—	—	—	673
* St. Leonard Shoreditch, Boys erected 1705. Girls 1709. C.									
2	50	50	316	280	92	267	—	—	1066
* St. Luke Middlesex, from the Parish of St. Giles Cripplegate, set up 1710. Girls 1761 Cl.									
2	50	20	188	162	—	1	—	—	420
In the same Parish, Cl. Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put out each Boy Apprentice									
1	24	—	29	—	—	—	—	—	53
‡ The Trustees have taken 12 into the House to be wholly maintained.									
19405		289	1255	1366	247	1375	4937		

CHARITY SCHOOLS
in the Parishes of

	N. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends	No of Children collected in the Schools including those now in them
* St. Margaret Westminster, cloth'd in Blue, the Boys set up 1688. the Girls 1714. <i>W.</i> Being the first Institution of this kind against Popery.	2	52	34	441 Sea 1	152	37	220	991
In the same Parish, clothed in Grey, <i>W.</i> and <i>M.</i> the Boys set up 1698.	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699. <i>C.</i> In these Schools 35 Girls are <i>M.</i> and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	—	198	865
* St Mary, Illington, 1710. <i>C.</i>	2	26	18	117 Sea 1	23	15	22	222
St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. <i>C.</i>	2	50	20	244 Sea 7	200	8	135	664
St. Mary Overee, <i>alias</i> St. Saviour Southwark, <i>C.</i>	2	60	50	—	—	—	206	316
St Mary Rotherhith, 1739.	1	20	—	17	56	—	—	93
In the same Parish, <i>C.</i> Boys set up 1742, Girls 1746.	2	25	15	61 Sea 4	27	22	—	154
In the same Parish, not Cloathed, 1755.	1	16	—	20	—	—	—	36
* St Mary le Strand, 1708. <i>C.</i>	1	20	—	119 Sea 6	92	—	—	237
* St. Mary Whitechapel, 1705. <i>C.</i>	2	60	40	58 Sea 7	—	225	171	861
* SMathew, Bethnal Green, set up 1763. <i>C.</i>	1	—	30	—	—	—	—	30
Mile End, Old Town, set up 1723. <i>C.</i>	1	30	—	38 Sea 4	6	—	—	78
In the same Parish, clothed in Blue, and endow'd	1	100	—	—	—	—	—	100
Mortlake in Surry, set up 1701. <i>C.</i>	2	9	9	—	—	—	—	18
Newington Butts, Surry, 1710. <i>C.</i>	1	30	—	42	—	—	—	72
Norton Folgate. This School was set up 1691. and has been very useful as a Nursery to the Neighbouring Charity Schools	2	60	35	—	—	—	—	96
* St. Olave Old Jewry, St Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1758. <i>C.</i>	1	40	20	99 Sea 12	259	1	16	447
St Olave Southwark, 1735, <i>C.</i>	1	—	40	—	—	7	28	75
	30	728	389	2569	815	315	1214	6039

CHARITY-SCHOOLS in the Parishes of	N ^o . of Sch.	B O Y S.	G I R L S.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends.	No. of Children educated in the Schools, including those now in them.
St Paul Covent Gar- den, Boys 1701, Girls 1712. Cl. }	2	30	20	134	3	6	55	248
St Paul Shadwell, Boys 1699. Girls 1712. C. }	2	45	35	243 Sea 18	504	8	259	1110
Poplar Chapel in Step- ney, C. 1711. ——— }	1	30	—	34	20	—	—	84
Putney, Surry, C. ———	1	20	—	—	—	—	—	20
Queen-Hithe Ward, set up 1717. Cl. ——— }	2	24	20	217	—	164	—	425
Radcliff Hamlet, Step- ny, Boys 1710. Girls 1723. }	2	35	15	100	—	—	10	160
Richmond in Surry, set up 1713. C. ——— }	2	50	50	262 Sea 8	12	200	38	620
* St Sepulchre within, set up 1700. C. ——— }	1	51	—	303 Sea 3	227	—	—	784
* In the same Parish within, 12 of the Eldest Boas ded in the House, set up 1702. C. }	1	—	51	—	—	—	485	536
In the same Parish without, Girls, set up 1711. C. }	1	—	25	—	—	222	58	305
* In the same Parish without, Boys, set up 1706. Cl. }	1	33	—	255 Sea 15	228	—	—	535
* St Stephen Wal- brook, 1698. Cl. ——— }	1	35	—	106	83	—	—	224
* St Thomas South- wark, 1704. Cl. ——— }	1	30	—	188 Sea 18	100	—	—	336
Tower-Ward, Girls 1707. Boys 1709. Cl. ——— }	2	60	60	164 Sea 122	344	34	844	1628
* Vintry Ward 1710. C. ———	1	50	—	125 Sea 15	409	—	—	649
Wandsworth, Surry, Westminster French Charity-School, set up 1747.† }	2	17 se. 1	11	25	6	25	6	91
Brought from Pag. 57 —	24	536	287	2607	1936	659	1755	7780
— from Page 58 —	14	322	201	1685	1168	662	1182	5220
— from Page 59 —	27	562	355	3080	1891	286	2036	8210
— from Page 60 —	24	559	376	2456	2274	707	1590	7962
— from Page 61 —	18	427	311	1389	1158	505	375	4165
— from Page 62 —	19	405	289	1255	1366	247	1375	4937
— from Page 62 —	30	728	389	2569	815	315	1214	6030
TOTAL —	156	3535	2208	15041	10608	3381	9527	44304

† The Boys are employed at spare Hours to braid Nets for the Free British Fishery.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write English, equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.

Boys at School — 3539 }
 GIRLS — 2208 } 5747 Total of Children at School.
 Boys put out to Appren. 15041 }
 To Services, &c. 10608 } 38557 } Total of Children put to Ap-
 Girls put out to Appren. 3381 }
 To Services, &c. 9527 } } prentiships and Services, or taken
 out by Friends; of which 1008
 are gone to Sea, out of 47 Schools.
 Note, The TRUSTEES of some Schools have thought fit to lessen the
 Number of Children, that the rest might be entirely supported; which
 is the reason the Number now taught, is short of what it was formerly.

*The Number of Charity-Schools in each County of England and Wales; with
 the Number of Children taught in them, according to the best Informa-
 tion that has been given to the Publisher hereof, is as follows:*

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea —	3	40		Lincolnshire —	91	1164	95
Bedfordshire —	34	345	57	Merionethshire	2	40	22
Berkshire —	59	807	140	Middlesex —	29	410	220
Brecknockshire —	5	251	47	Monmouthshire	7	104	16
Buckinghamshire	57	689	46	Montgomeryshire	6	76	13
Cambridgeshire —	36	673	124	Norfolk —	34	570	220
Cardiganshire —	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Durham —	12	276	20	Suffolk —	40	600	140
Essex —	37	498	178	Surrey —	29	546	144
Flintshire —	1	60		Sussex —	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire	38	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire	25	282	20				
Kent —	62	968	315				
Lancashire —	21	311	31				
Leicestershire —	36	451	30				
Carried forward	689	9825	1877	Brought forward	640	9681	2038
					689	9825	1877
					1329	19506	3915

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
A T L O N D O N, — — — — —	155	3539	2208
In other Parts of <i>South Britain</i> , — — — — —	1329	19506	3915
In <i>North Britain</i> , by the Account published 1748.	134	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only.	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin Work-house School</i> , — — — — —	50	2059	
Apprenticed, 2594. to Nov. 1762.			
Total of Schools — — — — —	1836	32697	9341
		9341	
Boys and Girls now taught in those Schools — — — — —		42038	

Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the Column of *Boys*.

The following PROPOSAL having been made to the SOCIETY some Time ago, was reprinted by them, and recommended again to the Consideration of all the Trustees for CHARITY SCHOOLS, and distributed among those which are in and about London.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, is often disputed.

A Proposal for adding Work to the Learning usually given to the Charity Children.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first
I form'd,

form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools, were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England* and *Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarse Wool,
Flax, or Hemp
to be spun in
the Charity
Schools.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

'Tis

It is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

The Trustees for the Charity-Schools in St. Andrew's Holborn, LONDON, are so sensible of the Use it may be to the Publick, to dispose of the Children under their Care, with regard to their Genius, for Tilling Ground, and other parts of Husbandry; that they have given the following Notice

To all FARMERS, GARDENERS, and other Occupiers of Land in England.

IT having been represented to the Trustees of the Charity-Schools in the Parish of St. Andrew's Holborn, in the City of London; that there is great want of Hands, in divers Parts of the Kingdom, for Tilling the Ground, and performing other Parts of Husbandry: And the said Trustees being heartily disposed to do all in their Power, to render their Charity Children useful to the Publick,

Proposal for
employing
Boys and
Girls.

and answer all other the good Purposes and Intentions of the Encouragers of these pious and beneficial Institutions, do hereby give notice, That they will bind Boys Apprentices for Seven Years, to learn the Art of Husbandry, and Girls for Five Years, to do Household-Work, to any Farmer, Gardener, or Occupier of Lands, or other Persons of Character and Substance, that shall please to apply to their School House, in *Hatton-Garden*, for that Purpose, and that the Sum of 5 *l.* with every Boy, and 3 *l.* with every Girl so put out Apprentice, will be paid by their respective Treasurers.

N.B. The Boys are taught the first five Rules of Vulgar Arithmetick, Writing, and to read English; and the Girls to read and write English, and to do Plain-Work.



There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

I *TEM, I A. B. do give and bequeath unto*
G. H. of *the*
Sum of *Pounds,*
to the Intent, and on Trust, that he do pay the same
to the Treasurers for the Time being of the Charity-
School, for Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Parish of
in the City
of *or in the*
County of *for the*
Use of the said School.

HATTON,

AGREED, That Two Thousand Copies of the Bishop of LONDON's Letter
to the Clergy of his Diocese, together with the Catalogue annexed to it, be re-
printed, in order to be distributed among the Members of this SOCIETY.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are
so visible in our Days, notwithstanding the Endeavours of the Parochial
Clergy to prevent them; that no additional Expedients ought to be omitted,
which may help, in any Measure, to preserve among our People a Sense of
Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall
be found, some short and plain Tracts upon Religious Subjects; such as being
short, they are like to read, or may easily procure to be read to them; and be-
ing also plain, they cannot fail of understanding; and moreover, being always
at hand, and read over often, they will naturally make a deeper Impression upon
their Minds, than Instructions and Admonitions, either from the Pulpit, or by
Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious
Persons among the Laity, did long since form themselves into a Society, for
printing and dispersing such practical Tracts in great Numbers. And for the
dispersing them more effectually, they have from time to time admitted, and
continue to admit, several Persons in all Parts of the Kingdom, whom they
call CORRESPONDING MEMBERS; and who are intitled to have a Supply of
them, to be disposed of among such of the neighbouring Clergy or Laity as desire
them; the Bound Books, mentioned in their Catalogue, at the prime Cost in
Quires, the Society being at the Charge of Binding; and the Stitch'd Books,
at one half of what is set down as the prime Cost of each; the other half of the
Charge being born by the standing Subscriptions of the Members of the So-
ciety, and by other occasional Benefactions. And the Privilege of sending for
and receiving those Books and small Tracts, on the Terms before mentioned,
is common to all the CORRESPONDING MEMBERS, as such, whether they be
SUBSCRIBERS or not; on Account of the Trouble they are content to take in
answering the great Ends of the Society, by conveying their Tracts into many
Hands, and on the same easy Terms; without any Advantage to themselves,
besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for
promoting Christian Knowledge*. And as, by their Endeavours in that Way,
great Good has been already done to Religion, so much more would probably
be done, if the Design, and their Methods of carrying it on, were more gene-
rally understood and attended to. And because some of the Clergy may not
know that there is such a Society, and many others may be unacquainted with
the true End and Manner of it; I desire that those in your Neighbourhood may
have this Account of it communicated to them, as you have Opportunity. At the
same time it is left to every one's Judgment, how far he has Occasion within
his own Cure for such Assistances as these, to co-operate with his own Pa-
storal Labours.

I AM not without Hope, that when this Method of doing Service to Religion
is known and considered; Persons who are of Ability, both among the Clergy
and Laity, will be disposed to become *Subscribing Members*, or occasional Con-
tributors; for the better Support of the Society in carrying on the Work, and
to make the good Effects of it more and more extensive. And so, commend-
ing you and your Labours to the Blessing of God. I remain,

Sir, your faithful Friend and Brother,

EDM. LONDON.

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N^o III.

A C A T A L O G U E O F T H E B O O K S

Dispersed by the *SOCIETY*, which may be had by their
Members on the Terms herein set forth.

I. *The Books here underwritten are all bound at the Expence of the Society,
and the Members are only charged with the Payment of such
Sums as are placed opposite to each Book.*

1. Bibles at the following Prices, viz.

	s.	d.
T HE <i>Oxford</i> Bible, Brevere Character single in 8vo. ———	5	6
— The same with the Apocrypha ———	6	6
The same, — Minion Character single in 12mo. ———	2	9
The same, — with Common Prayer and Psalms ———	3	6
The same, — Nonpareil Character single in 12mo. ———	1	10
The same, — with Common Prayer and Psalms ———	2	5
The <i>Cambridge</i> Bible, Brevere, on a fine Demy Paper, in 8vo. —	5	6
The same, — with the Apocrypha ———	6	6
The same, — on a Crown Paper, in 8vo. ———	3	8
The same, — with the Apocrypha ———	4	6
The same, — with Service and Psalms, without the Apocrypha —	4	10
The same, — Large Paper Nonpareil single ———	2	4
The same — Small Paper Nonpareil single ———	1	10
The same — with Common Prayer and Psalms ———	2	6

2. Testaments

2. Testaments and Psalters at the following Prices, viz.

Pica Character 8vo.	—	—	—	s.	d.
Long Primer 8vo.	—	—	—	1	7
Brevere 12mo.	—	—	—	11	7½
Nonpareil 24to.	—	—	—	—	7½
The New Testament in French, Brevere 12mo.	—	—	—	1	—
Psalters 12mo.	—	—	—	—	3½

3. Common Prayers, with Psalms.

THE Oxford Common Prayer, Pica 8vo.	—	—	—	s.	d.
The same — Brevere 12mo.	—	—	—	2	2
The same — Minion 12mo.	—	—	—	1	2
The same — Nonpareil 24to.	—	—	—	—	11½
The Cambridge Common Prayer—Pica 8vo.	—	—	—	—	8½
The same—Long Primer 12mo.	—	—	—	2	2
The same—Brevere 12mo.	—	—	—	1	6
The same—Minion 12mo.	—	—	—	1	2
The same—Nonpareil 24to. Long Line Elzevir	—	—	—	11½	5
The same — Nonpareil 24to.	—	—	—	—	8½
The New Version of Psalms by Brady and Tate, for Brev. Com. Prayer—	—	—	—	—	7½
The Supplement to the said Version,—of the same Size	—	—	—	—	7½
The New Version of Psalms to Minion 12mo. & Nonparl. 24to. Com. Prayer	—	—	—	—	6½
The Supplement to ditto,—of the same Sizes	—	—	—	—	6½

N. B. The New Version of the Psalms by Brady and Tate, with the Supplement to the said Version, will be allowed to Members at Half Price when bound together, or when bound up with the Common Prayer Books.

Other Religious Books bound at the Expence of the Society, which are charged to the Members only at the Price set against each Book.

4. On the Holy Scriptures.

Bishop Gastrel's Christian Institutes	—	—	s.	d.
Ostervald's Arguments on the Books and Chapters of the	—	—	1	3
Old and New Testament: With Practical Observations. Three	—	—	8	3
Vols. in 8vo. with a Preliminary Discourse	—	—	—	—

5. On

5. On the Church Catechism.

A Rchbishop <i>Wake's</i> Commentary on the Church Catechism	—	1	
<i>Lewis's</i> Exposition of the Church Catechism. Price 18s.	—	1	
per Hundred, — or singly	—	—	2½

6. On the Christian Religion, Doctrine and Practice.

O <i>Stervald's</i> Grounds and Principles of the Christian Religion; } or a Catechism for Young People	—	—	3
Dr <i>Mapletoft's</i> Wisdom from Above, for Promoting the Christian Life	—	—	9
The Great Importance of a Religious Life	—	—	6
<i>Burkitt's</i> Help and Guide to Christian Families	—	—	5
Bishop <i>Kidder's</i> Young Man's Duty	—	—	5
The Life of God in the Soul of Man	—	—	10
The Whole Duty of Man, large 12mo.	—	—	9
The same, in small 12mo.	—	—	—
Bishop <i>Gibson's</i> Five Pastoral Letters	—	—	8
Bishop <i>Sherlock's</i> 14 Sermons in Defence of the Christian Religion	—	—	—
The Bp of <i>Sodor and Mann's</i> (Dr <i>Wilson's</i>) Knowledge and Practice } of Christianity made Easy; or, <i>An Instruction for the Indians</i>	—	—	6
The same in French	—	—	9
The Pious Country Parishioner	—	—	11
The Bishop of <i>Ely's</i> (Dr <i>Greene</i>) Discourses on the Four Last Things	—	—	2
The Englishman directed in the Choice of his Religion	—	—	6
<i>Crossman's</i> Introduction to the Knowledge of the Christian Religion	—	—	6
Account of the Propagation of the Gospel in the East	—	2	6

7. On the Sacraments and Church Service.

D R <i>Stebbing</i> on Prayer and the Lord's Supper	—	—	9
Bishop of <i>Sodor and Mann</i> (Dr <i>Wilson</i>) on the Lord's Supper	—	—	—
Bishop <i>Fleetwood's</i> Reasonable Communicant	—	—	5
<i>Nelson</i> on the Feasts and Fasts of the Church of England	—	3	6
Bishop <i>Gibson</i> on the Sacrament of the Lord's Supper	—	—	6
Archdeacon <i>Yardley's</i> Practical Exposition on the Offices of Baptism } and Confirmation; and the Communion Service of the Church of } <i>England</i> : with suitable Devotions	—	—	7

8. Christian Education *and* Schools.

T HE Child's Christian Education, by the Rev. Mr <i>Fisher</i>	s.	d.
The <i>English</i> Instructor, by Mr <i>Dixon</i>	—	5
<i>Monro</i> on Christian Education	—	5
Sermons preached at the Anniversary Meetings of the Charity	—	4
Children, from 1704, to 1728 inclusive	2	6

9. Devotion.

A New Manual of Devotions	—	—	1	8
<i>Nelson's</i> Practice of true Devotion	—	—	1	3
<i>Fenwick's</i> Help for the Sincere	—	—	1	3

10. Miscellanies.

T HE Exemplary Life of <i>James Bonnell</i> , Esq;	—	—	1	0
Dr <i>Worthington</i> on Self-Resignation	—	—	—	10
<i>Peers's</i> Companion for the Aged	—	—	—	4
Dr <i>Aspbeton</i> on a Death-bed Repentance	—	—	—	2
Dr <i>Woodward</i> of the Rise and Progress of the Religious Societies	—	—	—	5
An Earnest Address to Prisoners for Crimes	—	—	—	4
The same — for Debt	—	—	—	4
A Charitable Visit to Prisoners for Crimes and Debt	—	—	—	3½

II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge; and where any of them are of a larger Size, the Society is at the Expence also of half-binding them.*

1. On the Holy Scriptures.

	Single	Hundd.
	d.	s. d.
O stervald's Necessity and Usefulness of Reading the Holy	2	12 6
Scriptures		
— his Abridgment of the History of the Bible	— 4	5
Archdeacon <i>Yardley's</i> Improvement of <i>Ostervald's</i> Abridgment	3	25
of the History of the Bible; shewing the Usefulness of reading		
the Sacred Books according to the Order of Time; with a		
Table of them in that Order: Also an Appendix, containing		
an Account of the four Great Monarchies; the High Priests,	—	—
and Chief Governors of the <i>Jews</i> ; with Chronological Tables:		
Also an Account of Moneys, Weights, and Measures, &c.	—	—

K

Several

	Single.	Hundd.
Several Methods of Reading the Holy Scriptures in private	1 1/4	8
Plain Directions for Reading the Holy Scriptures	1 1/4	12 6

2. Publick and Private Devotion.

D irections for a devout and decent Behaviour in the Publick Worship of God, and for the proper Use of the Book of Common Prayer, in 8vo.	2	16	
— The same in 12mo.	1 1/4	8	
— The same in French	1 1/4	8	
<i>Fox's</i> Duty of Public Worship, with Directions for a Devout Behaviour therein; and an Account of the Method and Use of the Common Prayer, by Way of Question and Answer	3	20	
Bishop <i>Beveridge's</i> Sermon on the Common Prayer	2 1/2	19	
An Earnest Exhortation to Housekeepers to maintain Family Instruction and Devotion, with daily Prayers for Morning and Evening	— 1/4	5	
The necessary Duty of Family Prayer	— 1/4	5	
Bishop <i>Gibson's</i> Family Devotion	2 1/2	17	
— The same Tract in the <i>Welsh</i> Language, at the same Price			
— Sinsfulness of Neglecting and Profaning the Lord's Day	1	6	6
— Excellent Use of Psalmody, with a Course of Singing Psalms	1	6	6
Morning and Evening Prayers for Families and private Persons	1 1/2	10	
The Christian's Daily Devotion, with Directions how to walk with God all the Day long	— 1/4	5	
Dr <i>Woodward's</i> Earnest Persuasive to the serious Observance of the Lord's Day	— 1/4	4	6
The Sin and Danger of Neglecting the Public Service	3	20	
Divine Hymns, printed on a Broad Sheet	1/4	4	
<i>Burrough's</i> Devout Psalmody	1 1/4	12	6
Bishop <i>Kenn's</i> Directions for Prayer	1 1/4	12	

3. Catechism.

C hurch Catechism broke into short Questions.	1 1/4	8	
— The same in <i>Welsh</i>	1 1/4	8	
Exposition of the Church Catechism, in <i>English</i> and <i>Welsh</i>	3 1/2	25	
The Church Catechism with Scripture Proofs, in <i>Welsh</i>	1 1/2	10	

4. Confirmation.

4. Confirmation.

	Single.	Hund.
P astoral Advices before Confirmation	1 1/4	12 6
Pastoral Advice after Confirmation	1	6
Nelson's Instructions for them that come to be Confirmed	1 1/4	12
The same in <i>Welsh</i> at the same Price		

5. Baptism.

W ALL on Infant-Baptism	2 1/2	18
Serious Address to Godfathers and Godmothers	1 1/4	8
The Christian Covenant, or the Baptismal Vow Explained	2 1/2	17
Bishop <i>Bradford</i> on Baptismal and Spiritual Regeneration	4 1/2	10

6. The Holy Communion.

A rchbishop <i>Tillotson's</i> Persuasive to frequent Communion	2 1/2	19
Bishop <i>Fleetwood's</i> Reasonable Communicant: Or, an Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	1 1/4	12 6
The Sacrament of the Lord's Supper explained to the meanest Capacity, in a Dialogue between a Minister and his Parishioner, with Prayers proper for the Occasion; by Bp <i>Greene</i>	2 1/2	18
Dr <i>Ashton's</i> Exhortation to the Holy Communion, with the Nature of the Preparation for it	1	6
An Answer to all Excuses and Pretences for not coming to the Holy Communion	2 1/2	19
Prayers before, at, and after Receiving the Sacrament	4 1/2	35
A Companion to the Altar	2 1/4	21
A Friendly Call to the Holy Communion, wherein is shewn to the meanest Capacity the Nature and End of the Lord's Supper, with a particular Address to Servants. To which are added, Prayers, Meditations, &c.	6	44

7. Christian Doctrine and Practice.

	Single Hund ^d .		
	d.	s.	d.
P astoral Letter from a Minister to his Parishioners; or an earnest Exhortation to the Care of their Souls ————	— 1	5	
Pastoral Advice and Directions, in order to a Virtuous Life here, and Eternal Happiness hereafter ————	1 1	9	
Dr Stanhope's Meditations and Prayers for Sick Persons ————	3	20	
Bishop Gibson's Serious Advice to Persons lately recovered from Sicknes ————	1	6	6
—— Ditto in <i>Welsh</i> , at the same Price ————			
—— Exhortation to a serious Reformation of Life and Manners, written in the Time of the late Rebellion ————	1	6	6
The Christian Monitor ————	2 1	19	
The same — Larger Letter, ————	3	25	
The Christian's Way to Heaven; or what he must do to be Saved ————	1	5	
Conditions of obtaining Salvation by <i>Jesus Christ</i> ————	1 1	8	
The Way of living in a Method and by Rule ————	— 1	5	
Single Sermons before the Society for Propagation of the Gospel ————	4 1		
Ditto, before the Societies for Reformation of Manners ————	4 1		
Archbishop of <i>Tuam</i> 's (Dr <i>Synge</i>) Catholick Christianity ————	3		
—— his Essay towards making the Knowledge of Religion easy to the meanest Capacity ————	1 1	12	
Bishop <i>Sherlock</i> 's Letter on the late Earthquakes ————	— 1	5	
Mr <i>Parsons</i> 's Funeral Sermon for the Earl of <i>Rochester</i> 1680 ————	2	12	
The Miracles of <i>Jesus</i> vindicated ————	9		
Dr <i>Tillotson</i> 's Letter to Mr <i>Nicholas Hunt</i> of <i>Canterbury</i> , who died of a Cancer in 1687 ————	— 1	3	6
Bishop <i>Kidder</i> of Sins of Infirmary and Wilful Sins ————	1 1	8	
Several hundred Texts of Scripture, plainly proving that our Lord <i>Jesus Christ</i> is the Most High God ————	4	28	
Bp <i>Gibson</i> 's Trust in God, the best Remedy against Fears of all Kinds ————	1	6	6
Serious Exhortations, To the Observance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Use of God's holy Name, and Family Prayer; with Prayers for Families ————	3	20	
<i>Green</i> 's Instructions for the Poor; shewing God's Goodness and Love to them; and how much it is their Duty and Interest to serve and please Him ————	3	20	
Bp <i>Greene</i> 's Principles of Christian Religion explained ————	3	20	

8. Concerning Particular Duties.

	Single.	Hund.	
	d.	s.	d.
B ishop <i>Beveridge</i> on the Nature and Necessity of Restitu- tion	1½	10	
The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul	1½	12	
A Present for Servants, from their Masters, Mistresses, or other Friends. With proper Prayers	2½	17	
The Soldier's Monitor	2½	17	
The Seaman's Monitor	2½	17	
<i>Drew's</i> Admonitions and Cautions to discharged Deb- tors,	1½	10	
Motives and Encouragements to bear Afflictions patiently	¾	5	
Bishop <i>Gibson's</i> Two Letters concerning the Instruction of Negroes in the Christian Faith	1½	9	
An Exhortation to Chastity	¾	5	
The Publick Housekeeper's Monitor	1½	10	
Dr <i>Stonhouse's</i> Friendly Advice to a Patient	6	42	
The Duty of paying Custom	1½	10	
Duty and Pleasure of Praise and Thanksgiving, by Rev. Mr <i>Scougal</i>	1	6	6
Dr <i>Lucas's</i> Influence of Conversation	1½	9	
<i>Franklyn's</i> Serious Advice to all that live upon the Sea Coast	2	12	
Bishop <i>Kennet's</i> Excellent Daughter	2½	19	
The Country Gentleman's Advice to his Neighbours	1	6	6
The Country Clergyman's Advice to his Parishioners	2½	17	
Dr <i>Woodward's</i> Young Man's Monitor	3	20	
Serious Advice and Warning to Servants, more especially of the Nobility and Gentry	2½	17	

9. Common Vices.

B ishop <i>Fleetwood</i> against Swearing	1½	10	6
Bishop <i>Gibson's</i> Admonition against Profane and Com- mon Swearing	1	6	6
— Earnest Diffuasive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more par- ticularly to Spirituous Liquors	2	13	
— Evil and Danger of Lukewarmness in Religion	1	6	6

	Single.	Hunds.	
	d.	s.	d.
Dr Wells against Swearing	1	6	6
Dr Woodward's Kind Caution to Profane Swearers	$\frac{1}{2}$	4	
Baseness of Slandering and Backbiting	1	6	
Diffuasive from Gaming	$\frac{1}{2}$	5	
Diffuasive from Drunkenness	$\frac{1}{2}$	5	
Grievous Scandal of Profane Language	$\frac{1}{2}$	5	
An Exercise against Lying	$\frac{1}{2}$	4	
Dr Hales's Admonition to the Drinkers of Spirituous Liquors	$1\frac{1}{2}$	10	
Mr White's Diffuasive from Stealing	2	12	
Of Recreations on Shrove Tuesday 4d. per Dozen, or		2	
Ellesby's Caution against Ill Company	$1\frac{1}{2}$	10	
An Earnest and Affectionate Address to the Poor, more particularly in regard to the prevailing Sin of Drunkenness, in a Letter from a Minister to his Parishioners	2	12	

10. Education and Instruction of Children and Families.

Regular Method of Governing a Family	$1\frac{1}{2}$	10	
Bishop Kennet's Christian Scholar, or Directions for Youth	$2\frac{1}{2}$	19	
Lessons for Children, by the Rev. Mr Fox	3	20	
An Account of the Chief Truths of the Christian Religion	$\frac{1}{2}$	5	
Bacon's Six Sermons of the Duty of Instructing Slaves	9		

11. Charity-Schools, &c.

Sermons and Accounts of Charity Schools in 4to.	9		
Bishop Gibson's Directions to the Masters and Mistresses of the Charity Schools	1	6	
Prayers for the Use of Charity Schools	$\frac{1}{2}$	3	6
Prayers for Apprentices going out of Charity Schools to Trades or Services	$\frac{1}{2}$	3	6
A Prayer proper to be used in Work-houses	$\frac{1}{4}$	1	6

12. Against Popery.

Archbishop Tillotson's Discourse against Transubstantiation	2	14	
St Paul's Description of his own Religion	3	22	
A Short Refutation of the Principal Errors of the Church of Rome; by Way of Question and Answer	2	12	6
Questions and Answers concerning the Two Religions, that of the Church of England, and that of Rome	$1\frac{1}{4}$	8	

	Single.	Hundo.	
	d.	s.	d.
A Seasonable Caveat against Popery: or, an Essay on the Merchandise of Slaves, and Souls of Men; with an Application to the Church of Rome	4		
Archbishop Synge's Charitable Address to all that are of the Communion of the Church of Rome	5		
Archbishop Synge's sincere Christian and Convert from the Church of Rome, exemplified in the Life of Daniel Herley, a poor Irish Peasant	2½	19	
A View of the Articles of the Protestant and Popish Faith, printed on one Side of a Sheet of Royal Paper; proper to be framed	1	7	6
— The same in 8vo.	1	6	6
Lewis's Defence of the Communion Office and Catechism from the Charge of Transubstantiation	3	20	
A Protestant Catechism	1	6	6
Dr Horneck's Diffusive from Popery	2½	17	
Popery always the same: or an Account of the Persecution in France	8		
A Protestant's Reasons why he cannot turn Papist	3	18	
Bishop Gibson's Danger and Mischiefs of Popery	1	6	6
White's New Preservative against Popery, abridged	5	40	

13. Enthusiasm.

A N. Earnest and Affectionate Address to the Methodists	2	12	
Bishop Gibson's Caution against Enthusiasm	1	6	6

N. B. The SOCIETY have formerly taken into their Catalogue several other Books, which being now out of Print are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.



N^o IV.

S O M E

A C C O U N T

O F T H E

Saltzburghers settled at *Ebenezer* in
G E O R G I A, 1764.

Ebenezer.

THE SOCIETY received a Letter from their worthy Missionary Mr *Bolzins*, dated from *Ebenezer*, *June* 20th, 1764, in which he acknowledges, with great Satisfaction and many Thanks, the continued Favours of the SOCIETY to him and his poor Flock, and especially the Benefaction lately ordered him, over and above his Salary, which was very acceptable. He hath not yet received the Books which were sent to him, and petitions for some *English* Bibles, Common Prayers and pious Tracts, for the use of the *English* in particular.

THE said Missionary hath in a Letter dated from the same Place, *December* 24th, 1764, again acknowledged his
grateful

grateful Thanks for the Favours received from the Society, which hath supported this Mission for upwards of 31 Years; and sends an Account of the Transactions there for the Year 1764. During which they have baptised,

Whites, at <i>Ebenezer</i>	—	—	13	Boys
			9	Girls
Negroes	—	—	4	Boys
			4	Girls

Children of Christian Parents from other Places	—	—	10	Boys
			4	Girls
At <i>Goshen</i>	—	—	4	Boys
			5	Girls

In all 53

Admitted to the Communion	6	Males
	6	Females

In all 12

Communicants at <i>Ebenezer</i>	—	1041
<i>Goshen</i>	—	128
<i>Savannah</i>	—	203
<i>Halifax</i>	—	14

In all 1386

Married by the Office in the Common Prayer; of <i>Ebenezer</i>	11	Couples
From other Places	9	

In all 20

Died this Year	—	—	5	Men
			2	Women
			6	Boys
			5	Girls

In all 18

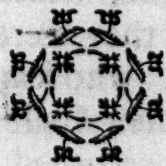
THE three Schools are in very good Order, and the Schoolmasters behave with Industry and Propriety.

Mr *Bolzins* thanks God, that they have had this Year very good Crops of all sorts of Grain; and that the People under his Care have been wonderfully preserved from the Small Pox, which hath and doth still prove mortal to Numbers both of Whites and Blacks in and near the Capital of the Province.

Mr *Lemke* his Colleague, who has been dangerously ill for above two Months, hath by the Mercy of God almost recovered his former Health.

THEY both join in hearty Prayers to the Almighty for his Blessing on the Undertakings of the Society.

Another Letter dated 25 Jan. 1765, contains the Thanks of Mr *Bolzins* to the Society for a Chest of Bibles, Common Prayers and Religious Tracts which he hath received safe, and promiseth to lend or disperse them prudently as Opportunities offer: and imagines it would be of very great Use, if the Society would please to supply him with Religious Treatises, particularly such as are wrote against the Anabaptists and Sabbatarians, who endeavour to spread their erroneous Tenets, to the Prejudice of the Truth of the Christian Religion, in South Carolina and Georgia.



Some ACCOUNT of the SOCIETY's
Protestant Mission to EAST-INDIA, 1764.

THE Reverend the Society's Missionaries at *Madras*, *Madras.*
 having requested that a Quantity of Printing Paper
 may be annually sent them, do, by a Letter dated 22d
March, 1764, by the *Liverpool*, acquaint the Society, that
 there is a sort of Paper made by the Blacks at *Madras*,
 which is now brought to such Perfection as to answer their
 Purpose, and that it is not very dear: a Specimen of it is
 inclosed; and therefore they are under no Necessity of hav-
 ing Printing Paper sent from *Europe*.

A LETTER from the Reverend Mr *Fabricius* and Mr
Breithaupt, by the *Deptford*, dated from *Madras*, the 3d of
May 1764, includes an Account of the Progress of this
 Mission through the year 1763, and the Money-Account
 for the same: by which it appears, that the Receipts were
 but small, and there having been a great Scarcity and Fa-
 mine, notwithstanding their utmost Frugality, the Expences
 ran so very high, that they were forced to apply to their
 Brethren at *Tranquebar*, who kindly furnished them with a
 Sum of Money out of their Cash; and the last Remittance
 from *England* is not yet returned from *Bengal*.

I. THE Labourers employed in this Mission, besides the
 two above-named Missionaries, are the two Catechists;
Shawrimuttu, who hath been in the Service above 20 Years,

and lives in the Black Town of *Madras*; and *Carupadam*, who hath been in that Station six Years, who lives with the Missionaries at *Wepery*, is sometimes employed in the *Portuguese* Congregation, but his peculiar Business is amongst the *Tamulians*. He is a Son of the late Rev. Pastor *Aaron* of *Tranquebar*, and is an able, faithful and diligent Assistant to the Missionaries.

THE third Catechist for the Country, who lived at *Sadras*, was *Shinnapen*, who died the 17th of *Sept.* 1763, with the Character of an upright Christian. He left three Children, who are taken into the Mission-School, where they are wholly clothed and maintained. His Place will not be filled up, till the Cash is in a better Situation.

The junior Catechists, who live in the *Pariar* Villages, are *Boas* and *Nallapen*, who take care to set a good Example, and faithfully discharge their Duty to that Part of the Congregation. *Boas* teaches in the School of the Village where he lives, but meets with much Obstruction from the Negligence of the Parents.

IN the *English* and *Portuguese* School, are (besides *Benjamin Leander*, formerly a Scholar therein) an *English* Invalid, and a *Portuguese* Woman for the Inspection of the Girls, who get their Maintenance from the Pay of the Parents, and are not chargeable to the Mission.

Njanappen, who was Canacappel or House-Steward of the Mission, died in *March* 1763, and is succeeded by *Wedamuttu*, who was brought up in the Mission.

THERE are besides, two Copyists, *Rajappen* and *Maleiap-pen*, and a Watchman, who is also Sexton.

2. THE Church has been augmented this last Year with
 Children born in both Congregations 26
 Persons from the Heathen and Papists 43

In all 69: of which
 59 belong to the *Tamulian*, and 10 to the *Portuguese* Congregation.

THE

THE whole Number of Members incorporated from the beginning of the Mission, amounts,

In the *Tamulian* Congregation, to — 1492
In the *Portuguese*, to — — — 204

In all 1696

Married the last Year, 8 Couples.

3. THE Coast in the last Months of the Year 1763, was visited with a Sickness, which suddenly carried off great Numbers. It was a violent Flux and Vomiting. The Christian Church lost 44 Members, many of whom were exemplary at their Deaths.

THE Mission had a great Loss on the 16th of Nov. by the Death of an excellent Member of their Communion, the Wife of the worthy Missionary Mr *Breithaupt*. She was remarkable for her Zeal, her Piety, her Humility, her Care of her Children, her Charity to the Poor, her Patience in her Sickness, and her Resignation to the Will of God.

4. In the *Tamulian* School at *Wepery* have been last Year maintained and clothed, — — — — Boys 21

Girls 11

In *Madulansery*, — — — — — Boy 1

Girls 4

In the *Portuguese* and *English* School at *Wepery*, Boys 5

Girl 1

In all, maintained at the Charge of the Mission, — 43

Maintained in the *English* School from } Girls 8
the *English* Church Stock, — — — }

At the Charge of other Persons, — Boys 7

Girls 2

In all 60

5. RICE

5. Rice has never been so dear as in this last Year. The Famine was so great in *Madras*, that many Poor who came out of the Country hungry and naked, were starved with Hunger. This Distress moved Mr *Palk* the present Governor, and Mr *Morse* a former Governor, to distribute daily in divers Places boiled Rice and Canby to an abundance of poor People. None of the Missionary's Flock, they thank God, died with Hunger; as they endeavoured, with no little Cost and Pains, to procure them their daily Subsistence.

6. Mr *Fabricius* took a Journey to *Pulicate*, at the Request of the *Dutch* Chief there, where he preached in the *German*, *Portuguese* and *Tamulian* Tongues, solemnized Matrimony, officiated at the Communion, conferred with the Heathens, baptized three *Dutch*, seven *Portuguese* and seven *Tamulian* Children, and received 50 Pagodas from Mr *Dormieux*, the *Dutch* Chief, as a Present for the Poor of the Mission.

7. THE Missionaries likewise acknowledge Benefactions from other Persons, which they have accounted for, and Praise God for the Continuance of his Blessings to his poor Children.

THE said Missionaries by Letters, dated the 19th and 22d of *October* 1764, acknowledge the Receipt of the Salaries and Benefactions to the Missions in the *East-Indies*, and likewise of the Presents to *Tranquebar*.

Cudulore.

THE Rev. Mr *Hutteman's* Account of his Mission at *Cudulore* for the Year 1763, with the Receipts and Payments, have been received in Letters dated 12th and 20th of *January* 1764.

In the <i>Malabar</i> School, Children who have a	}	20
Monthly Allowance of Money and Rice, —		
In the <i>English</i> School, Children who maintain	}	10
themselves, — — — — —		
		IN

In this latter School, the Children improve greatly in Learning and Religion, under the Care of Mr *Hutteman*, who spends four Hours daily with them, and of Mr *Obek* the *English* Schoolmaster. *Habacuc* the *Malabar* Catechist is very serviceable: and *Isaac* takes very good Care of the *Malabar* School.

Communicants in the <i>English</i> Congregation	—	18
in the <i>Malabar</i> or <i>Temulian</i>	—	40
Adults from the Heathen, baptised	—	15
Children, baptised	—	10
Adults converted from Popery	—	2

Mr *Hutteman* informs the Society, that in the Year 1763, it pleased God to punish them with a heavy Dearth, occasioned by an extraordinary Drought; for since Nov. 1762, they had no refreshing Showers of Rain for almost eight Months, which greatly raised the Price of Rice; and the Distress of the Poor was increased by a total want of Work to employ them. But, he saith, they had abundant Reason to bless God for their Ground at *Dewicottab*, with the Produce of which the poor People were relieved every Week, and the Servants of the Mission did not feel the Scarcity. With the Approbation of his Brethren, he began to turn the waste Ground in the Garden of *Suttaculam* into Paddy Fields, which, though the Expence was large, yet it afforded an Opportunity to get a Livelihood to many poor Christians, who preferred honest Labour to receiving Alms.

DURING the Drought, the Heat, especially in the Months of *May* and *June*, were almost intolerable. On the 21st of *October* 1763, they had a most terrible Storm, which lasted upwards of 24 Hours, and did great Damage: after which the Weather cleared up at once, and they were under great Apprehensions that the Rains would be over, and so the Famine increase: but it pleased God to send the Rain again on the 19th of *November*, which continued until the 10th of *December*, whereby their Famine was turned into Plenty; and for this happy Change they adore the Name of the Lord.

SEVERAL

SEVERAL among the Professors of Christianity, have by the Preaching of the Gospel been brought from a dissolute and abandoned Life to become real Christians and to lead a Life of Piety and Virtue.

CONFERENCES with the Heathens have been of good Effect; and particularly in the Case of a Profelyte of Note; whose Story, if set down at large, in the very words of Mr *Hutteman*, it is hoped will not be tedious to the pious Reader; and is as follows:

THE Conversion of a Pandaram deserves particular Notice. He was a Priest of *Isurens* Sect, a Man of the noblest Tribe, and of great Judgment and Learning. It is now more than a Year that this Man visited me, and declared the Scruples of his Conscience, and expressed himself warmly against the Vanity and Wickedness of the *Malabar* Religion. I told him, that the Religion of the blessed Jesus was admirably fitted for such Souls as are really concerned about their eternal Interest, that feel with a deep Compunction the Load of Sin. At the same time I plainly told him the many Difficulties that attend the embracing this Religion; that he must sincerely renounce the wicked World, and all the sinful Lusts of the Flesh, must prepare for ill Treatment and Persecution, even from those who had formerly venerated him; however, that all these Difficulties are sure infinitely out-weighed by the inexpressibly great Rewards proposed in the Gospel, and by the inconceivably dreadful Threatnings against the Despisers of this Religion.

He went away, and promised to deliberate upon these things, and I did not hear of him till last *November*; when he returned to this Place, and was courteously entertained by the Heathen Merchants, who venerated him as their Priest: mean while he visited me now and then, and was present when Divine Service was held in the *Malabar* Language. At last it pleased the Lord to work in him a thorough Conviction. He took his solemn Leave of the

the Heathens, declaring unto them the Reasons why he did forsake the *Malabar* Religion, and embrace that of the Christians. After he had been several Weeks amongst us, he wrote, at my Desire, his Life, and the Reasons that induced him to turn a Christian; and I hope it will give Pleasure to the honourable Society, when I give them a Translate thereof.

The LIFE of a PANDARAM, a sincere Convert
to CHRISTIANITY at *Cudulore*.

MY Name is *Tondaman Mudaly*; I was born near *Tirunawaly*, in the Kingdom of *Madurei*, in the Year *Pingala Warusbam* (a) 1737. In my Infancy, my Parents taught me, that there was a Being who had created Heaven and Earth, and that good Men would go to Heaven, but the Wicked to Hell; and in my Youth I began to be solicitous for the Salvation of my Soul: for which Reason I was assiduous in reading our Books. In my fourteenth Year I resolved to choose the Life of a Priest or Pandaram of *Isuren*; to visit all holy Pagodas and Temples, and to wash in their sacred Water, in certain hope of attaining thereby Salvation.

ABOUT this time I was so unfortunate to lose both my Parents; this confirmed my Resolution, and I enquired for the most famous Pandaram who could make me a Disciple by Baptism (b), and teach me the Forms of Prayers, and all Things necessary to a true Pandaram. I was told that three Hours from *Majahuram* at *Tarmaburam*, in the Kingdom of *Tanjore*, there was such a one; hereupon I took a Journey to him, received the Purification of Water, and learned under him for the Space of five Years. I had a great Desire to procure by my Penances Salvation to as many as possible; I therefore asked Leave

M

of

(a) The *Malabars* compute their Years by a Circle of 60 Years, whereof each has its proper Name: The present Year, 1764, is called, *Taruna Warusbam*. This way of Computation confounds greatly their Chronology; for if one knows not how many Circles have elapsed when such or such a Fact happened, it is impossible to fix the *Æra*.

(b) It is well known how ancient the religious Purification by Water hath been, and that it was always looked upon as a public Profession of renouncing the former Life, and entering upon a new Course. This Custom hath even been blended with the fabulous Narrations of *Greece*, when they tell us that even *Hercules* had been purified with Water by *Eumolpe*, *Apollo* by *Carmanor*, *Bellerophon* by the King and Priest of *Argus*.

of my *Pandaram* to go on Pilgrimages, to which he consented, and permitted me to sacrifice wherever I should come.

READING frequently with Attention our Books, I was surprized to find our Gods were born of Father and Mother, and that quite different Operations were ascribed to them, to *Bruma* the Creation, to *Wishtnu* the Redemption, and to *Siwen* or *Ifuren* the Destruction. I likewise found that the same Gods were subject to many Imperfections: *Biruma* (or *Bruma*) knew not who had killed his Wife; and *Perumal* (or *Wishtnu*) was ignorant of his Wife's being ravished; he knew not his Father's Death till he learned it by Letters, &c.

I WAS much scandalized by the profane and immoral Service performed in our Pagodas: At *Supramanciam*, a famous Pagoda, 3 Leagues from *Goa*, the Image of a Serpent with 7 Heads is worshipped: At a certain Festival this Serpent is said to move the Head, and three Girls of the most beautiful Shape dance before him stark naked, in the Sight of an innumerable Crowd of Spectators: At the Sacrifice of *Satty* (this is the *Venus* of the *Romans*) Men and Women eat and drink together, and afterwards mix promiscuously. Daily are entertained in our Pagodas the dancing Girls, which are professed Prostitutes, who sing at Morning and Evening Sacrifices the impurest Songs, and offer in the Pagodas, with the obscenest Language, their Persons to the Spectators, and invite them to lie with them.

ALL this, the Feelings of my Conscience told me, could not be from the eternal God, whom Reason and the still Voice of Nature proclaim to be an holy Being, who abhorreth Vice and Impurity, and delights in Virtue and Chastity; this must undoubtedly be from *Satan*, the Father of Lewdness: However, since our whole Nation is zealously attached to this worship, I stifled the Clamours of my Conscience, thinking that if it was really wrong, so many thousands of people could not follow it: And so I went on, visiting one Pagoda after another.

AT last I came to *Cuddalore*, and was informed that here was a Priest who taught the Religion of *Parabara Wastu* (the supreme Being), and when I visited you, and heard the *Wedam* (Religion) of *Parabara Wastu*, the Mists of mine Understanding began to clear up, and all what you said of the Perfections of God, and the Manner to worship him, was immediately approved by the silent Voice of Reason and Conscience. All the Doctrines which your *Wedam* proposeth lead directly

to the Honour of the only true God: May his Name be blessed for ever! It describeth Man as he really is, Sinner and guilty; It rejects the unavailing Attonements by Penances performed by a miserable sinful Wretch. Must not the (c) Mountain be supported by a Mountain? Can the Ant be a Match to the Lion? The holy and dreadful Sufferings of *Jesus Mattiasar* (Redeemer or Reconciler) have attoned for the violated Rights of the divine Government. Your *Wedam* enables a Man to curb and subdue his Passions and wicked Appetites of the Flesh; and makes the Mind in Love with Holiness by the Spirit of Jesus. It containeth the clearest Revelation of Life and Immortality, and such grand Promises that are more than sufficient to bear us up in the Course of a Christian and virtuous Life, notwithstanding the Discouragements from a wicked World. It threateneth to obstinate Vice and Impenitence so dreadful Punishments, that are enough to counterpoise the momentary and fleeting Pleasures of Sin. It is therefore my firm Resolution to embrace this *Wedam*, to live and die in it. I have weighed the *Malabar* Religion against it, but, alas, the former is too light; I know it is of *Satan*, and the direct Way to ruin Soul and Body.

Parabara Wastu, Creator of the Universe, have Mercy upon me! O how do I bewail that I have been 28 Years thine Enemy. I have forsaken thee, the living Fountain, and worshipped Idols, whom thou abhorrest. *Jesus Nadar* (redeeming Lord) impute thy Blood unto me, and procure me the Forgiveness of my Sins. Thou Spirit of Holiness sanctify my Heart, and form me into the Likeness of the blessed Jesus. Amen.

SINCE this *Pandaram* is a Man of good Abilities, and a very upright Disposition, and unwilling to live upon Almsgiving, but resolved to earn his own Bread or Rice by diligent and faithful Labour; I promised to constitute him Master of our *Malabar* School, as we greatly wanted such a Subject, and he embraced the Proposal willingly; which I hope the Honourable Society will confirm.

OUR Convert *Arunasalam* received an *Oles* * from the College of *Pandarams*, which I think proper to translate.

M 2

Warning

(c) These are Expressions by which in our Books and Instructions we endeavour to illustrate the Necessity of a divine Reconciliator, interposing between the provoked Deity and Sinner the Son of Dust.

* *Oles* is the Palm-Leaf on which the *Malabars* write with an Iron Stile or Pencil.

Warning Letter from the College of Pandarams, at Tarmaburam, in the Kingdom of Tanjore, to Arunasalam Pandaram, at Cuddalore.

THE Grace of *Siwen*, the Creator, Redeemer, and Destroyer be effectual in the Soul of *Arunasalam*. If you enquire into the Reasons of our writing this Letter to you, know then: You were on a Journey to the holy Place of *Cashy*, and behold, by the cunning Fraud of that arch Enemy, the Devil, your great Wisdom and Understanding have been so blinded, that you were not ashamed to go at *Cuddalore* to the low and base Nation of *Franks* and *European* People, who are no better than the *Parreians*, and to hear and be instructed in their despicable *Wedam* (i. e. Religion). O, in what an Amazement were we thrown at the hearing of this? the Moment we heard it we met in the divine Presence (*d*) of the Head of the sacred College of *Pandarams*, and consulted on this Event. Indeed we are sunk in an Ocean of Sorrow. It is needless to write many Words on the Subject to a Man of your Understanding. Did you belong to the cursed Populace, many Words might be necessary. Remember, *Arunasalam*, your Change is like a King turning (*e*) *Parreiar*. What have you wanted amongst us? Had you not Honour and Subsistence sufficient? It is unconceivable what could move you to bring such a Stain on the Character of a *Pandaram*. We must impute this Misfortune which has befallen you to a Crime you have committed against God in your (*f*) former Generation. Consider, *Arunasalam*, the noble Blood of the *Tondamar* from whence you sprang. You associate yourself to the basest People that eat the Flesh of Cows and Bullocks; can any Wisdom be amongst them? The Moment you receive this Letter return again to this Place; may *Siwen* give you Understanding.

This is the divine Oracle written at the Command of his Holiness the Head of the *Pandarams* at *Tarmaburam*.

Answer

(*d*) These *Pandarams* are so excessively proud that they have perswaded the silly People to look upon them as Gods. They are commonly saluted *Tanbiran*, God.

(*e*) *Parreians* are the lowest and basest Cast amongst the *Malabars*.

(*f*) The *Malabars* believe a Metempsychosis for seven Generations. When a Misfortune befalls them they impute it to a Sin committed they know not how in their former Generation.

Answer of Arunafalam Pandaram, now called Arulananden, which is the same as Johannes.

THE Grace of *Parabara Wastu*, who is Jehovah the living God, the very blessed Creator and Preserver of the Universe, fill the Souls of all *Pandarams* at *Tarmaburam*. I have received your Letter, and have read the Contents with true Compassion. Will you know the Reason? it is this, you have unaccountably forsaken the living God, the eternal Creator of all what exists; and have given the Honour due to him to the Creature. You think yourselves wise, though fallen into the most dreadful Foolishness. You worship the arch Enemy of all what is good, the Devil. You give divine Honour to Men who were born of Father and Mother, and who during their Life have been notorious Fornicators, Adulterers, Rogues and Murderers. In your religious Books are related the obscenest Facts, whereby Lust, the Fire of Satan, is furiously kindled at an Instant. My Heart melts within me. I weep over you. Fourteen Years have I been Witness of your infamous Worship in your Pagodas; and I am in my Conscience convinced that you are in the Road that leads directly to Hell and eternal Ruin. How holy, how majestic is God described in the *Wedam* of the Christians? You call them a base and ignorant People, but this is owing to your Pride, which cometh from that proud Spirit *Satan*. Come, my dear Friends, and worship with me the God who made you. Be not deceived to expiate your Sin by Washing and Sacrifice of *Lingam*: The Christians alone have an expiatory Sacrifice worthy of God. When I think on your Blindness, my Heart pitieth you. You know the Integrity of my Life; and you never heard Scandal of me: Could you then think that I should renounce the Religion of my Fathers without Conviction of its Falsehood and dreadful Tendency? The God of infinite Compassion hath delivered me, wretched Sinner, out of *Satan's* Captivity. Your Promises of Honour and Riches touch me not. I have the Hopes of an everlasting Kingdom: You also can inherit it when you will repent. I have changed my Religion, but not my Cast. By becoming a Christian I did not turn an *Englishman*: I am yet a *Tondaman*. Never did the Priest of this Place desire of me any Thing contrary to my Cast. Never did he bid me to eat Cow Flesh or Beef, neither have I seen him eat it, or any of the *Tamulian* Christians, though such a Thing be not sinful in itself. Turn to the living God: So writeth *Arulananden*, formerly a *Pandaram*, but now a Disciple of the blessed Jesus.

THE

Calcutta.

THE Reverend Mr *Kiernander*, in a Letter dated from *Calcutta*, 31 Dec. 1763, (accompanied with his Account of Receipts and Disbursements) and in another dated from the same Place, 24 Feb. 1764, acknowledges the Receipt of the Silver and Presents from the Society; but at the same time laments the Loss of a Chest of Books and Stationary from *England*, and of another Chest of Medicines and Books from *Germany*, all which were on board a Vessel which perished in a violent Storm.

HE thanks God for bringing him safely through the Year 1763, a Year of great Troubles and Dangers, and for graciously restoring him to a perfect State of Health again, and enabling him to continue his Ministerial Duties.

FOR the first Six Months of that Year, 100 Children received their Instruction free, with Books, Paper, Quills and Ink, at the Expence of the Town-Charity; and 125 more at the Expence of the Society: and for some Months 9 Children, afterwards 7, paid for their Instruction, which supplied the Salary of another Schoolmaster. From the beginning of *July*, the Chaplains thought proper to reduce the Number of the Children taught on the Town-Charity from 100 to 20, and to allow them Clothes and Diet, and keep them constantly in the House, under the Care of Mr *George Goodison* their Schoolmaster; committing the chief Inspection of them to Mr *Kiernander*, who therefore thought it convenient to have both the Schools kept in the same House, and kept only 70 Children of those who most needed Instruction; and those who were dismissed have entered into several Employments. Three of the above 20 Charity Children have, at the end of the Year, been apprenticed for 7 Years as Writers, and 3 others been received in their Place.

THE *Portuguese* Sermon is still Preached in the Missionary's House: and this Congregation hath this Year had an Increase of

Young Children Baptised	14
Adults Baptised	— — 11
Received into the Church from Roman Catholics	4

Communicants of <i>Germans</i> and <i>Portuguese</i>	36	
Married	—	9 Couples
Buried	—	2 Infants

WHILE the whole Army was marched out against *Cossim Aly Cawn*, and no *Germans* remained, the Sermons in that Language were discontinued, from the beginning of *July* to the end of the Year; but are to be resumed again on the Return of the Congregation.

THE want of a proper Mission-House to live in, which all the Missionaries on the Coast enjoy, as likewise of a proper School-House and Church, emboldened the Missionary humbly to address the Governor and Council on this Head; who very favourably complied with his Request, and gave up to him a Building which would serve to keep the Charity-School in, and for a Church for the Protestant *Portuguese*. The Governor hath given Orders for the Repairs, but it will take up some Months to compleat them. When this is done, it will be quite sufficient for the School and one Schoolmaster to live in; and besides this, when two Apartments are turned into one, it will serve for the *Portuguese* Church.

WHAT is called the *Portuguese* Congregation, consists of People of various Casts, as *Bengalers*, *Hindoostans*, *Wardugas*, *Peguans*, and *Malayans*, &c. who all understand so much of the *Portuguese* Language, as to be able to profit by being instructed in it.

Mr *Kiernander* adores the Goodness of Divine Providence in restoring the Country to a settled Condition, and driving the cruel Nabob *Cossim Aly Cawn* quite out of it.

HE desires that, besides the usual Supply of Books and Stores sent every Year, the Society would be pleased to favour him with a large Quantity of printed Copies for the Boys to exercise themselves on, with more Slates, Slate Pencils, Lead Pencils and Penknives, with some Tea-Sage. He concludes with recommending the Infant Mission to the Blessing of God and the Care of the Society.

OTHER

OTHER Letters from the same Missionary, dated from *Calcutta*, on the 27th of *Sept.* and the 1st of *Dec.* 1764, express his Gratitude for the Presents and Silver sent by the Society, which are arrived safe. He says, the Hand of God hath visibly shewn itself in their Defence and Protection during the late Troubles; and now again in giving a compleat Victory over *Sujah Dowla* on the 23d of *October* last, to the *English* Forces under the Command of Major *Hector Monro*, in the Plains of *Buxabar*.

THE Repairs of the School-House, though they have gone on slowly, are now almost finished. The School hath been kept there ever since the 19th of *March*. The Apartments for the School and Schoolmaster are compleated, and the Hall, which is to serve for the *Portuguese* Church, will be ready before *Christmas* for Divine Service. Mr *Kiernander* repeats his Desire of having another Missionary to assist him in his Labours.

Mr *Vansittart*, the late Governor, left *Calcutta* the latter end of *November* to return to *England*, and Mr *Spencer* hath taken the Chair till the Arrival of Lord *Clive*, from whom they entertain great Hopes of having the Country well settled.

Tranquebar.

THE Reverend the *Danish* Missionaries, in a Letter dated from *Tranquebar*, 26 *Jan.* 1764, gratefully acknowledge the Receipt of the Presents from the Society: acquaint them, that they are all well; that Mr *Widebrock* is recovered from a dangerous Fever; and that Mr *Schwartz* is not yet returned from *Tirutschinapally*, but is daily expected.

THE late King of *Tanschaur*, *Partabu Singa*, died the 15th of *December* 1763, and is succeeded by his Son *Tullasi Raza*.

The Salaries and usual Presents have been sent this Year to the Missionaries through the continued Favour of the Honourable Court of Directors of the *East-India* Company; whom the SOCIETY do hereby desire to accept of their heartiest Thanks, in public Testimony of their Gratitude.

Nº V.

N^o V.

An ABSTRACT of the Proceedings
of the SOCIETY for Promoting Christian
Knowledge, for the Year 1764.

THE *Subscribing and Corresponding* Members of the SOCIETY, in *Great Britain* and *Foreign Parts*, are now upwards of Six Hundred; to which were added since publishing the last Account, *Thirty-five* Subscribing, and *Eight* Corresponding Members.

BOOKS and PAPERS presented to the SOCIETY.

- 100 Copies of the Lord Bishop of *Peterborough's* Sermon, Preached before the Society for the Propagation of the Gospel in Foreign Parts. A Present from the said Society.
- 100 Copies of the Lord Bishop of *Norwich's* Sermon, Preached before the Society Corresponding with the Society in *Dublin* for Promoting Protestant Working Schools in *Ireland*.
- 4 Copies of the Annual Account of *Northampton* Infirmary.
- 200 Copies of the Account of the Associates of Dr *Bray*. A Present from the Reverend Mr *Waring*.
- 1 Copy of a Book, intitled, *The Providential History of Mankind*. A Present from the Reverend Mr Archdeacon *Congreve*.
- 40 Copies of a Visitation Sermon, by the Reverend Mr *Hockin*, Vicar of *Oakhampton, Devon*.

445 Carried over.

N

BOOKS,

BOOKS, &c. Continued.

- 445 Brought over.
 60 Copies of the Rev. Mr *Totton's* Sermon, Preached
 at *Hexham* in *Northumberland*.
 20 Copies of a Tract, intitled, The Case of going to
 War, &c.
 6 Copies of Greek Letters upon the Divinity of Christ.
 25 Copies of an Account of a *French* Charity School
 in *Westminster*.
 30 Copies of a Treatise, intitled, Proposals and their
 Utility, addressed to Those who in their respective
 Stations are enabled to promote Them. A Pre-
 sent from Sir *John Thorold*, Bart.
 12 Copies of the Annual Accounts of *St. George's* Hospital.
 50 Copies of a Tract, intitled, An Earnest and Affec-
 tionate Address to the Poor, more particularly in
 regard to the prevailing Sin of Drunkenness. A
 Present from a Person unknown.

648 Total.

BOOKS and PAPERS Bought or Printed by Order
 of the SOCIETY.

- 2000 Copies of the Reverend Sir *Peter Rivers's* Sermon,
 Preached at the Anniversary Meeting of the Charity-
 Children at *Christ-Church*, 3d May 1764.
 2000 Copies of the Origin and Designs of the Society,
 annexed to the said Sermon.
 20000 Copies of the Church Catechism, with Scripture
 Proofs, in *Welsh*.
 5500 Hymns for the Use of the Charity-Children.
 2600 Tracts, intitled, Directions for the Use of the
Common Prayer.

32100

PACKETS

PACKETS sent to Subscribing and Corresponding
MEMBERS.

475 Packets at the Desire of several Members, on the
Terms of the Society, consisting of

3537 Bibles.
1727 New Testaments.
5359 Common Prayer Books.
7554 Other Bound Books.
58408 Small Tracts stitched.

In all — 76585

The Names of the Missionaries, employed by the
SOCIETY, with the certain Annual Salaries paid
to them respectively.

In the EAST-INDIES.

THE Rev. Mr John Zachary Kiernander, late	}	50
Missionary at Cudulore, now at Calcutta in Bengal		
The Reverend Mr John Philip Fabricius, Missionary	}	50
at Madras, — — — — —		
The Reverend Mr Breitbaupt, Missionary at Madras		50
The Rev. Mr George Hutteman, Missionary at Cudulore		50

In GEORGIA.

The Reverend Mr John Martin Bolzius, Missionary	}	100
at Ebenezer, — — — — —		
The Rev. Mr Lemke, Missionary at Ebenezer, —		
And the Schoolmaster at Ebenezer, — — —		

The SOCIETY farther lay before the Publick, an Account
of their Receipts and Disbursements, from the former
Audit, 4th May, 1764. to their last Audit, May 3, 1765.
with the Balance remaining in the Hands of their Trea-
surers, in order to satisfy their Benefactors, that the Sums
with which they are intrusted are justly and properly
applied.

	£	s	d
B ALANCE in the Hands of the Treasurers at their last Audit, <i>May 4, 1764,</i> — — }	1160	16	— ¹ / ₄
Casual Benefactions, Legacies and Dividends for the Funds for the <i>East India</i> Mission, — — — }	535	15	—
Benefactions and Legacies to the General Designs of the Society; exclusive of a Legacy of <i>Rob. Griffin</i> , Esq; of £ 100 Bank Annuities, Reduced; and 2 Bonds of £ 100 each from <i>Mr Tim. Helmsley</i> , }	638	14	1 ¹ / ₂
Rent, — — — — — — — — }	4	—	—
Subscriptions from the Members of the Society, —	745	4	6
Dividends from <i>Mrs Palmer's</i> Legacy of £ 4000 —	126	—	—
Dividends of £ 100 in Trust for a Morning Sacrament on Holy-days at <i>Bow Church</i> , — — — — — }	3	—	—
Dividends of the Fund for the Use of the <i>Georgia</i> Mission,	100	—	—
Dividends of the Funds for <i>Mr Belke's</i> Charities, —	43	18	—
Dividends for the <i>Welch Bible</i> , — — — — — — — —	21	13	10
Dividends of other Funds, — — — — — — — —	107	12	3
Benefactions to the <i>Manks</i> Impression of the Holy Scriptures, exclusive of a Legacy of <i>Robert Griffin</i> , Esq; of £ 100 Bank Annuities, Reduced, — }	459	12	4
	£	3946	6 — ³ / ₄

SOCIETY for Promoting Christian Knowledge,
last Audit, May 3, 1765.

PAYMENTS.

	£	s	d
S ALARIES to the Protestant Missionaries in the <i>East Indies</i> ; Books, Stationary, Materials for Printing, and Neccessaries sent to them; Packing, Shipping, Insurance, and other accidental Charges relating to that Mission, — — — — — } 836 15 10			
Towards the Morning Sacrament at <i>Bow Church</i> , — — — — — } 3 — —			
Salaries and Presents to the Missionaries at <i>Ebenezer</i> in <i>Georgia</i> — — — — — } 120 — —			
Books distributed out of Mr <i>Belke's</i> Charities — — — — — } 59 4 5 $\frac{3}{4}$			
The Society's Share of Books and Packets sent to the Members, — — — — — } 647 5 1 $\frac{3}{4}$			
Expences on the <i>Arabic</i> Impression, — — — — — } — 12 —			
Balance of the <i>Welch</i> Bible Account, — — — — — } 31 9 4 $\frac{1}{2}$			
Expences at the Anniversary Meeting of the Charity- Children, <i>May 2, 1765</i> — — — — — } 19 9 4			
Paper, Printing and Binding for Books in the <i>Manks</i> Language, and other Expences on that Account, } 77 17 10			
Paper and Printing for the Anniversary Sermon, with an Account of the Society, and other Books, — } 144 16 9 $\frac{1}{4}$			
Boxes for Packing, Porterage, Postage, Stationary Wares, and other accidental Expences, — — } 62 10 5 $\frac{1}{2}$			
Rent, Repairs, Taxes, and Salaries to the Officers of the Society, — — — — — } 305 13 6			
	£	2308	14 8 $\frac{1}{4}$
Balance due to the Society remaining in the Hands of the Treasurers, — — — — — } 1637 11 4 $\frac{1}{2}$			
	£	3946	6 — $\frac{3}{4}$
<i>N. B.</i> The Arrears remaining due from the Subscribing Members amount to } 329 15 9			

Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from the
4th of May 1764, to the Audit the 3d of May 1765.

1764.	A.	£	s	d
July 3.	REVEREND Mr <i>Anstey</i> , Minister of the } Episcopal Church at <i>Rotterdam</i> , - - }	1	1	0
1765.				
Mar. 5.	Rev. Mr <i>Atwood</i> , Vicar of <i>Cleobury Mortimer</i> , } <i>Salop</i> , - - - - - }	1	1	0
April 16.	Rev. Mr <i>Tho. Amler</i> , Minister of <i>Ford, Salop</i> , } at Admission, by Rev. Mr <i>Waring</i> , - }	1	1	0

1765.	B	
March 5.	Thomas <i>Byfeld</i> of <i>Bombay</i> Esq; a Third Remittance of Benefactions in Rupees, collected by him at <i>Bombay</i> .	
	<i>Peter Evelin Wrench</i> Esq; of Council there,	Rupees, 20
	<i>John Beaumont</i> Esq; Mayor, Ditto, -	15
	Mr <i>Richard Norton</i> , Factor, Ditto, -	20
	Mr <i>Richard Bate</i> , Ditto, Ditto, - -	20
	Mr <i>John Moxley</i> , Writer, Ditto, - -	20
	Capt. <i>Simon Matcham</i> , Master Attendant, D ^o	50
	Mr <i>Richard Nowland</i> , Merchant, Ditto,	16
	Mr <i>Samuel Levick</i> , Ditto, Ditto, - -	20
	Capt. <i>Rich. Johnson</i> , of the Company's } Infantry, - - - - - }	15
	<i>Andrew Newton</i> Esq; on his Passage to } <i>England</i> on board the <i>Weymouth</i> , - }	50
	<i>Charles Todd</i> Esq; late Town-Major of } <i>Madras</i> , now a Passenger on board } the <i>Speaker</i> for <i>England</i> , - - - }	40
	Mr <i>Alexander Tod</i> , Free Merchant, now } at <i>Bombay</i> , designed for <i>Bengal</i> , - }	20
	Lieut. <i>John Poynton</i> of the Company's } Infantry, - - - - - }	16
	Lieutenant <i>John Hopkins</i> , Ditto, - -	15

Rupees at 2s 6d each, 337— 41 17 6

Carried over — £ 45 0 6

		£	s	d
1765.	Brought over	45	0	6
Mar. 12.	Thomas Barker of Lynden Esq; by Rev. Mr } Wilson, Vicar of Empingham, Rutlandshire, }	2	2	0
	Mrs Barker junior, by Ditto, - - - - - }	0	10	6
	Rev. Mr Browne, Rector of Silverton, Devon. } at Admission, by Rev. Mr Waddilove, }	1	1	0
Apr. 29.	Mrs Burton of Maningtree, Essex, by Rev. } 1764. Mr Gibson of Harwich, - - - - - }	5	5	0
May 14.	Rev. Mr Bouchery, Vicar of Swaffham, Norfolk, }	1	1	0
22.	W. B. - - - - - }	4	4	0
	Rev. Mr Bacon, Rector of Barham, from a } Lady unknown, - - - - - }	1	1	0
	Rev. Mr Buck, Vicar of Kirkham, Lancashire, } the Surplus of a Bill for Books, - - }	1	1	11
	Ditto from Mess. Shepherd and Langton, - - }	1	1	0
	Ditto from a Friendly Society in the Field } Lane, Kirkham, - - - - - }	1	0	0
June 4.	Anthony Bacon Esq; Member of Parliament } for Aylesbury, Bucks, at Admission, - - }	2	2	0
19.	Mrs Rebecca Bromley of Reading, - - - - - }	2	0	0
July 3.	Rev. Mr Blyth, Vicar of Colehill, Warwicksh. }	1	1	0
	Thomas Byfeld Esq; in Rupees at 2s 6d collected by him at Bombay, Rupees.			
	Cha. Crommelin Esq; President & Governor	125		
	John Govin Esq; Major, - - - - -	40		
	Samuel Court Esq; of the Council, - - - - -	40		
	Cecil Bowyer Esq; of Ditto, - - - - -	40		
	George England Esq; of Ditto, and } Marine Superintendent, - - - - - }	100		
	Hector Monro Esq; Major of his Ma- } jesty's 89th Regiment, - - - - - }	40		
	Mr Nathaniel Stackhouse in the Hon. } Company's Service, - - - - - }	40		
	Mr Rawson Hart Bedam, Ditto, - - - - -	30		
	Mr Andrew Ramsay, Ditto and Secretary, - - - - -	30		
	Mr John Crichton, Ditto, - - - - -	50		
	Carried over	535	68	10 11

		Rupess.	£	s	d
1764.	Brought over	535	68	10	11
July 3.	Mr <i>Alexander Callender</i> , Ditto, - - -	15			
	Capt. <i>Henry Fletcher</i> , Commander of the } Earl of <i>Middlesex</i> , - - - - - }	30			
	Capt. <i>Alexander Macleod</i> , Commander } of the Lord <i>Mansfield</i> , - - - }	30			
	Capt. <i>Tho. Detbick</i> , Commander of the } <i>Talbot</i> , - - - - - }	30			
	Capt. <i>James Moffat</i> , Commander of the } <i>Latbam</i> , - - - - - }	30			
	Hon. <i>Patr. Maitland</i> Esq; Commander } of the <i>Bute</i> , - - - - - }	30			
	A Person desiring to be unknown, by } the Hon. <i>Thomas Howe</i> Esq; Com- } mander of the <i>Winchelsea</i> , - - }	30			
	Mr <i>James Wensley</i> , Second Surgeon of } the <i>Hospital</i> , - - - - - }	30			
	Capt. <i>Luis Felix D'Gloss</i> of the Com- } pany's Artillery, - - - - - }	20			
	Rupess at 2s 6d each	780	98	6	3
Sept. 4.	Rev. Mr <i>John Burrows</i> , at Admission, - - -		1	1	0
Dec. 11.	Mrs <i>Belitha</i> of <i>Wimbledon</i> , <i>Surry</i> , - - -		2	2	0
	18. Rev. Mr <i>Benson</i> , Rector of <i>St Nicholas</i> , <i>Worcester</i> , - - -		1	1	0
1765.	Mr <i>Blundell</i> of <i>Liverpool</i> , from a Person unknown, - - -		3	3	0
Jan. 8.	Rev. Mr <i>Bell</i> , Vicar of <i>Bridekirk</i> , <i>Cumberland</i> , - - -		6	10	6
	Rev. Mr <i>Buckingham</i> , at Admission, - - -		1	1	0
	29. Rev. Mr <i>Buller</i> , Preb. of <i>Winchester</i> , at Ditto, - - -		1	1	0
	Miss <i>Buller</i> , - - - - -		0	10	6
Feb. 19.	Legacy of Rev. Mr <i>John Benson</i> of <i>Ledsham</i> , } <i>Yorkshire</i> , by Rev. Mr <i>Tho. Bentham</i> and } Mr <i>Charles Barnard</i> , his Executors, - }		50	0	0
	26. Legacy of Rev. Dr <i>Bristowe</i> , late Rector of } <i>Alballows Staining</i> , by Mrs <i>Pitts</i> , Execu- } trix of Mrs <i>Bristowe</i> , - - - - - }		30	0	0
	Carried over	£	257	7	2

		£	s	d
1765.	Brought over —	257	7	2
Mar. 5.	Bryan Blundel of Liverpool Esq; from a } Gentleman unknown, - - - - - }	5	0	0
Aug. 21.	Rev. Mr Beard, Rector of Poynings, Sussex, } C. }	1	1	0
1764.				
May 22.	HON. Lady Dowager Curzon, by Rev. } Dr Matber, - - - - - }	2	2	0
Aug. 1.	Legacy of Rev. Mr John Carey, late Rector } of Wotton, Oxfordshire, by his Executor } Rev. Mr Charles Parrot, - - - - - }	100	0	0
	23. Samuel Clarke of Great Ormond street Esq; -	5	5	0
Oct. 16.	Mrs Catmur of Primrose-street, - - - - -	1	1	0
Dec. 4.	Mr Cockram of Westm. by Rev. Mr Lovekin, } Rt Hon. Countess of Corke & Orrery, at Adm. }	1	1	0
	18. Samuel Clarke Esq; from a Person unknown, }	1	1	0
Jan. 22.	Rev. Mr Clayton, Fellow of Manchester Col- } lege, by Rev. Dr Peploe, - - - - - }	2	2	0
1765.				
29.	Hon. Lady Dowager Curzon, by Rev. Dr } Matber, - - - - - }	2	2	0
	Rev. Mr Chappelow, Arabick Professor of } Cambridge, - - - - - }	1	1	0
	Mrs Ann Campbell of Fornham, Suffolk, -	2	2	0
March 5.	Edward Coode of Penryn, Cornwall, Esq; at } Admission, by Rev. Mr Penrose, - - }	1	1	0
	26. Thomas Carew of Crocombe Esq; being the } Surplus of a Bill for Books and Subscrip. }	1	3	2½
1764.	D.			
May 22.	REV. Mr Dalton, Vicar of Southscarle, } Nottinghamshire, by Rev. Mr Drake, }	1	1	0
Aug. 1.	Mr Sam. Deykin of Cardiffe, Glamorganshire, }	1	1	0
Feb. 19.	Rev. Dr Durell, Principal of Hertford Col- } lege, Oxf. at Adm. by Rev. Dr Edwards, }	1	1	0
1765.				
March 5.	Rev. Mr Ezekiel Paul de la Douespe, Vicar } of East-Farleigh, Kent, at Admission, }	1	1	0
	26. Rev. Mr Dalton, Vicar of Southscarle, Not- } tinghamshire, by Rev. Mr Drake, - - }	1	1	0
May 3.	Mr Sam. Deykin of Horsleydown, Southwark, } at Admission, - - - - - }	1	1	0
	O	Carried over £	390	16 4½

			£	s	d
1764.	E.	Brought over	390	16	4½
Nov. 20.	REV. Edward Edwards, Archdeacon of Brecon, at Admission, by Rev. Dr Negus,		1	1	0
1765.	Charles Eyre Esq; Merchant in London,		4	4	0
Jan. 22.	Miss Catherine Eyre of Sarum,		4	4	0
	Daniel Eyre Esq;		2	2	0
1764.	F				
Nov. 6.	THE Right Hon. Lord Visc. Folkestone, at Admission,		5	5	0
	Rev. Mr Faber, Minister of Bramley Chapel, near Leeds, Yorkshire,		1	1	0
20.	Rev. Mr Tho. Frank, Vicar of Darent, Kent, at Admission,		1	1	0
1765.	John Ferrett Esq; from a Gentleman unknown,		2	2	0
Jan. 22.	Rev. Mr John Fenwick, Rector of Hallaton, Leicestershire,		2	0	0
April 10.	Ditto from Mrs Bewicke,		3	0	0
	Ditto from Mrs Sarah Carte,		2	2	0
	Ditto from Mrs Pegge,		0	10	6
	Ditto from a Person unknown,		0	10	6
	Ditto from a Lady unknown,		2	2	0
	Ditto from a Lady unknown,		1	1	0
	Ditto from a Person unknown,		5	5	0
1764.	G.				
June 4.	MR Francis Gregg of Cheapside, at Admission,		1	1	0
Sept. 13.	Mrs Martha Gibson of Eye, Suffolk, at D ^o		1	1	0
Jan. 22.	A. H. G. by Rev. Mr Moore,		1	1	0
1765.	The Legacy of Robert Griffin Esq; of £ 100 Bank Annuities, Reduced, at 3 per Cent. transferred in the Names of the Treasurers by his Executors,				
1764.	H.				
June 19.	REV. Mr Nic. Howlett of York, at Admission,		1	1	0
Jan. 8.	Rev. Dr Head, from a Person unknown,		2	2	0
1765.	Rev. Dr Hutchinson, from a Lady unknown,		2	2	0
22.	Rev. Mr Hatfield, Rector of Lilley, Hertfordshire,		1	1	0
Carried over			437	16	4½

		£	s	d
1765.	Brought over	437	16	4½
Feb. 5.	Legacy of Sir <i>Tho. Harrison</i> Knt. late Cham-berlain of <i>London</i> , by his Executors,	50	0	0
26.	Legacy of Mr <i>Tim. Helmsley</i> of <i>London</i> , Two Bonds of the <i>Mercers Company</i> of £100 each at 3 per Cent. per Ann. by his Executors Mr <i>James Baden</i> , Mr <i>Richard Wright</i> and Mr <i>John Gwillam</i> ,			
April 23.	Mr <i>Wm Higginson</i> of <i>Brawd, Staffordsb.</i> at Adm.	2	2	0
29.	Rev. Dr <i>Hutchinson</i> , from a Lady unknown,	1	7	0
1764.	K.			
June 4.	REV. Dr <i>Kirshaw</i> of <i>Leeds</i> , from a Lady unknown,	2	2	0
1765.				
April 10.	Ditto from a Lady unknown,	2	2	0
March 5.	Rev. Dr <i>Knail</i> , Vicar of <i>Carisbrook</i> in the <i>Isle of Wight</i> ,	1	1	0
	Ditto from Sir <i>John Oglander</i> Bart.	1	1	0
	Ditto from <i>David Urry</i> Esq;	1	1	0
	Ditto from Rev. Mr <i>Holmes</i> ,	1	1	0
	Ditto from Rev. Mr <i>Culm</i> , Rector of <i>Freshwater</i> ,	1	1	0
	Ditto from Rev. Mr <i>Walton</i> , Rector of <i>Bruxton</i> ,	1	1	0
	Ditto from <i>Barnabas Evelyn Leigh</i> Esq;	1	1	0
1764.	L.			
May 14.	REV. Mr <i>Linton</i> , Vicar of <i>Frieston, Lincolnsh.</i>	2	2	0
	Rev. Mr <i>Theoph. Lindsey</i> , V. of <i>Catterick, Yorksh.</i> at Adm. by Major General <i>Hudson</i> ,	1	1	0
1765.	Rev. Mr <i>Long</i> , from a Friend to the Society,	2	2	0
Feb. 19.	Mrs <i>Jane Lant</i> of <i>Kensington</i> , at Admission, by <i>Samuel Torriano</i> , Esq;	2	2	0
	<i>Tho. Liston</i> of <i>Iron Aeton, Gloucestersh.</i> Esq; at Admission, by Rev. Mr <i>Jane</i> ,	2	2	0
Mar. 12.	Mr <i>James Long</i> of <i>Wedhampton, Wilts</i> , at Ditto,	2	2	0
	O 2 Carried over	£ 514	7	4½

1765.	Brought over	£	s	d
Apr. 29.	Rev. Mr Long of Fimmere, Oxfordshire, from a	514	7	4½
	Friend to the Society,	2	2	0

1764.	M.			
May 22.	REV. Mr Murgatroyd, Vicar of Leeds, Yorksb.	2	2	0
	Mrs Millicent of Great Ormond-street,			
	by Rev. Mr Neate,	3	3	0
Nov. 20.	Mrs Matthew of West Ham, Essex,	1	1	0
Jan. 22.	Rev. Mr Marriott, Rector of St Michael,			
1765.	Bassishaw, London, at Admission,	1	1	0
March 5.	Rev. Mr Thomas Michel, Vicar of Verian,			
	Cornwal, at Admission,	1	1	0
Apr. 16.	Peter Mottaux Esq; by Rev. Mr Moore,	1	1	0

1764.	O.			
Sept. 25.	MR Lucy Osborne of Seething, Norfolk,	2	2	0
1765.	Rev. Dr Osborn, Rector of Clifton,			
May 3.	Bedfordshire,	1	1	0

1764.	P.			
May 22.	REV. Dr Parker of Elwick, Durham,	1	2	0
Sept. 25.	Rev. Mr William Paley of Giggleswick,			
	Yorkshire, at Admission,	1	1	0
Oct. 16.	Rev. Mr Charles Pilkington, Fellow of Mag-			
	dalen College, Oxford, at Ditto,	1	1	0
Dec. 18.	Rev. Mr Emanuel Potter, V. of Tynemouth,			
1765.	Northumberland, by Mr Dawson,	0	10	6
Jan. 8.	Rev. Mr Parker, Rector of Great Rollright,			
	Oxfordshire,	1	1	0
Mar. 12.	Ditto,	1	1	0
Apr. 16.	Rev. Mr Pages of Farmborough, Somersetshire,			
	being the Surplus of a Bill for Books,	1	3	9

1765.	R.			
Feb. 19.	HEN. Charles Ragueneau Esq; of Beverley,			
	Yorkshire,	1	1	0
Mar. 5.	Rev. Mr Robinson of Hull,	1	1	0

Carried over = £ 538 3 7½

			£	s	d
1764.	S.	Brought over	538	3	7½
May 22.	REV. Mr Seddon, Vicar of Carlton, Lin-				
	colnshire, by Rev. Mr Drake, - - - }		1	1	0
June 4.	Rev. Mr Scott, Fellow of Jesus College, Cam-				
	bridge, from a Lady unknown, - - - }		2	2	0
July 3.	Rev. Mr Timothy Shaw, Vicar of Bierton,				
	Bucks, at Admission, - - - }		1	1	0
August 1.	Mr John Story of Great Newport-street, at Adm.		1	1	0
Sept. 13.	Rev. Mr Smalley of Standish, Lancashire, at }				
	Admission, - - - }		1	1	0
Nov. 20.	Rev. Mr Southern, Vicar of Cardington, - - }		5	5	0
Dec. 18.	Mrs Sydenham of Combe, Somersetsh. by Mr }				
	Venn, - - - }		3	3	0
1765.					
Mar. 12.	Rev. Mr Thomas Stevens, Fellow of Trinity }				
	College, Cambridge, by Rev. Mr Griffith, }		1	1	0
April 30.	Fr. Smyth Esq; of New Buildings near Thirsk, }				
	Yorsh. at Admission, by Rev. Mr Howlet, }		1	1	0

1764.	T.				
June 4.	MRS Townsend of Charles-street, Berkley-square,		1	1	0
19.	John Townson Esq; Merchant in London, }				
	at Admission, - - - }		1	1	0
Oct. 17.	Mrs Jane Thornton of Clapham, by Mr John }				
	Townsend, - - - }		2	2	0
Nov. 20.	Rev. Mr Sam. Tavan of Church-street, Spital-				
	fields, at Admission, - - - }		1	1	0
Dec. 4.	Sir John Thorold Bart. by Samuel Clarke Esq;		5	0	0
	Barlow Trecothick Esq; Alderman of London, }				
	at Admission, - - - }		2	2	0
1765.					
Jan. 22.	Rev. Mr Taylor, Minister of Clifton near }				
	Bristol, from a Person unknown, - - }		3	3	0
Feb. 19.	Mrs Eliz. Torriano of Kensington, at Adm. }				
	by Samuel Torriano Esq; - - - }		2	2	0
Apr. 10.	Rev. Mr Travell, Rector of Upper Slaughter, }				
	Gloucestershire, at Admission, - - - }		1	1	0
30.	The late Mrs Thorold, by Rev. Mr Anderson,		1	1	0

Carried over £ 574 13 7½

			£	s	d
1764.	V.	Brought over	574	13	7½
Sept. 13.	REV. Henry Venn, Vicar of Huddersfield, Yorkshire, at Admission,	- - -	1	1	0
Dec. 4.	A Lady unknown,	- - -	1	1	0
Apr. 29.	A London Clergyman unknown, by the Secretary,	- - -	2	12	6
1765.	John Vere Esq; by Mr William Saker,	- - -	1	1	0

1764.	W.				
Aug.	REV. Mr Wilson of Westmeston, Suffex, from a Clergyman in the East of Suffex,	- - -	1	1	0
Oct. 16.	Robert Wastfield of Mile End Esq; at Adm.	- - -	1	1	0
Dec. 7.	Rev. Stephen White, by Rev. Mr Aldrich,	- - -	3	0	0
1765. 18.	Mr Joshua Welles of Ludgate Hil, at Adm.	- - -	1	1	0
Jan. 29.	Mrs Watson at Admission,	- - -	1	1	0
Apr. 23.	Rev. Mr Woodroffe, Rector of Luckington, Wilts, at Admission, by Rev. Mr Nowell,	- - -	1	1	0
30.	Mr Nathaniel Woodroffe of Cheapside, from a Person unknown,	- - -	50	0	0

Total of Legacies and Benefactions to the General Designs of the Society (exclusive of two Bonds on the Company of Mercers for £ 100 each, being the Legacy of Mr Timothy Helmsley, and £ 100 Bank Annuity, Reduced, the Legacy of Robert Griffin, Esq;) - - -

638 14 1½



BENE-



BENEFACTIONS *and* DIVIDENDS *to the*
Protestant Mission in East-India, from the
4th of May, 1764, to the SOCIETY'S
Audit the 3d of May, 1765.

	£	s	d
FROM Rev. Mr <i>Adam of Wintringham,</i> - - -	0	10	6
A Gentleman unknown, by Rev. Mr <i>Bourdillon,</i>	0	10	6
A Person unknown, by the Secretary, - - -	10	0	0
Mrs <i>Alavoine of Spitalfields,</i> - - - - -	2	2	0
Miss <i>Deners of Mountague House,</i> - - - - -	2	2	0
Rev. Mr Professor <i>Franke,</i> - - - - -	300	0	0
Rev. Mr <i>Ziegenbagen,</i> - - - - -	150	0	0
Mr <i>Russel,</i> - - - - -	1	1	0
Mrs <i>Watson,</i> - - - - -	1	1	0
Legacy of the late Rev. Dr <i>Bristow,</i> - - - -	30	0	0
<i>Peter Godfrey Esq;</i> - - - - -	5	5	0
<i>Edmund Godfrey Esq;</i> - - - - -	1	1	0
<i>Joseph Godfrey Esq;</i> - - - - -	1	1	0
<i>Thomas Godfrey Esq;</i> - - - - -	1	1	0
Dividends of £.1000 New South Sea Annuities, -	30	0	0
	£	535	15 0

BENEFACTIONS *to the Impression of the HOLY BIBLE,
and other Religious Books, in the Vulgar Language
of the Isle of Mann; from May 4, 1764, to the
Audit May 3, 1765.*

		£	s	d
1764.				
May	14. REV. Mr Jenkin, Lecturer of St Martin's, Ludgate, - - - - - }	1	1	0
	22. Rev. Dr Parker of Elwick, Durham, - - -	0	11	0
	Rev. Mr Monoux, Prebendary of Lincoln, -	0	10	6
	Rev. Mr Holcombe, Rector of Tenby, Pembrokesh.	1	1	0
	26. Tho. Gregg Esq; from a Gentleman unknown,	20	0	0
June	4. Mr William Wright of St Ann's, Westminster,	1	1	0
	Rev. Mr Wm Cooke, Vicar of Boxted, Essex, -	0	10	6
	19. Mrs Rebecca Bromley of Reading, Berks, - -	3	0	0
July	3. A Lady unknown, by David Ravaud Esq; -	0	10	6
	Robert Griffin of Little Chelsea Esq; - - -	1	1	0
	John Ferrett Esq; of Westminster, - - - -	2	2	0
August	1. Rev. Mr Wilson of Westmeston, Sussex, - -	5	5	0
	23. Mrs Margareta Jackson of Dublin, - - -	1	1	0
	25. Chambrelane Godfrey of Serjeant's Inn Esq; a Second Benefaction, by Lord Bp of Mann, }	5	5	0
	31. Rev. Charles Plumtre D. D. Archdeacon of Ely, by Archdeacon Yardley, - - - }	2	2	0
Oct.	9. Benjamin Bewicke of Clapham Esq; - - -	2	2	0
	Mr Edward Whinfield of New Windsor, - -	1	1	0
Carried over		£	48	4 6

			£	s	d
1764.		Brought over	48	4	6
Nov. 6.	Rev. Mr Primate Knapp, Rector of Shenley, } Bucks, - - - - - }		1	1	0
	Rev. Mr Richard Cobbe of Whitchurch, Dorsetsh. }		2	2	0
20.	Mr Blundel of Liverpool, Lancashire, - - - }		2	2	0
Dec. 4.	A Person unknown, by Rev. Mr Poyntz, - - - }		5	5	0
	His Grace the Archbishop of Canterbury (Dr } Secker) a Third Benefaction, - - - }		10	10	0
11.	Edward Woodcock of Lincoln's Inn Esq; - - - }		2	2	0
	Worshipful Company of Drapers, London, - - }		30	0	0
	Mr William Leece of Liverpool, Lancashire, } by Rev. Mr Corlett, - - - - - }		1	1	0
18.	A Person unknown, by Ditto, - - - - - }		2	2	0
Jan. 8.	Worshipful Company of Grocers, London, - - }		25	0	0
1765.	Rev. Dr Peploe, Chancellor of Chester, - - - }		5	5	0
	Mrs Jodrell of Chester, by Ditto, - - - - - }		1	1	0
	Mr Whishaws of Chester, by Ditto, - - - - - }		2	2	0
	Rev. Mr Clayton, Fellow of Manchester Col- } lege, by Ditto, - - - - - }		2	2	0
	Rev. Mr Nelson, Rector of Headbourn Worthby, } Hants, - - - - - }		1	1	0
	Mr Henry Vennor of Warwick, by Ditto, - - - }		1	1	0
	Rev. Dr Hutchinson, from a Lady unknown, }		1	1	0
	Rev. Mr Corlett, from a Person unknown, - - }		1	1	0
	Ditto, from Mr John Timms, - - - - - }		1	1	0
22.	Rev. Mr Jackson, Vicar of Ardley, Essex, - - }		1	1	0
	Legacy of Mrs Mary Stracey of Hackney, by } the Rev. Mr Totton one of her Executors, }		50	0	0
	Mr James Harryman of Sleaford, Lincolnsh. } by Sir John Thorold, - - - - - }		2	2	0
	Mrs Culme, by Rev. Mr Laskey of Moleleigh, } Devonshire, - - - - - }		0	10	6
Feb. 5.	A Lady unknown near Bristol, - - - - - }		1	1	0
19.	A Gentleman unknown in Westminster, - - - }		1	1	0
	Mrs Broughton of Hatton Garden, - - - - - }		0	10	6
	P	Carried over	201	10	6

		£	s	d
1765.	Brought over	201	10	6
Feb. 19.	Mr Bryan Broughton, - - - - -	1	1	0
	Rev. Mr Humphrey Thomas of Blackheath, -	10	0	0
26.	Unknown, by Rev. Mr Corlett, - - - - -	1	1	0
Mar. 5.	Peter Godfrey Esq; a Second Benefaction, -	1	1	0
	Edmund Godfrey Esq; Ditto, - - - - -	1	1	0
	Joseph Godfrey Esq; Ditto, - - - - -	1	1	0
	Thomas Godfrey Esq; Ditto, - - - - -	1	1	0
	Mr Adderley, Proctor, in Doctors Commons, -	1	1	0
	Rev. Mr Durance of Scarborough, Lincolnshire, -	0	10	6
	Rev. Mr Townson, Rector of Malpas, Cheshire, -	2	2	0
12.	Mr James Long of Wedhampton, Wilts, - -	2	2	0
26.	Mrs Davison of Islington, Middlesex, - - -	1	1	0
	A Person unknown, by Mr Oliver, - - - - -	1	1	0
	Right Rev. Lord Bishop of London, (Dr } Richard Terrick) - - - - - }	5	5	0
	Rev. Dr Tho. Burton, Archd. of St Davids, -	2	2	0
	Capt. George Stephenson of Newcastle upon Tyne, -	2	2	0
	Mrs Lardner, by Rev. Mr Corlett, - - - - -	1	1	0
Apr. 10.	Unknown, by Mr Peter Perchard, - - - - -	0	10	6
	Ditto, by Ditto, - - - - -	0	10	6
	George Wegg of Colchester Esq; by Mr Gray, -	2	2	0
	William Wright of Mattram Andrew, Cheshire, } Esq; a Second Benefaction, - - - - - }	10	10	0
	Rev. Mr Woodcock, Rector of St Michael, } Woodstreet, - - - - - }	1	1	0
	Rev. Mr Osborne, Rector of New Timber, Sussex, -	1	1	0
16.	Her Grace the Duchess Dowager of Somerset, -	2	2	0
	A Gentleman unknown, by Mr Rob. Sanxay, -	10	10	0
	Rev. Mr Lavekin, - - - - -	1	1	0
23.	Rev. Mr Woodroffe, Rector of Luckington, } Wilts, by Rev. Mr Nowell, - - - - - }	1	1	0
24.	The Hon. Mrs Hamilton of Highgate, by } Archdeacon Yardley, - - - - - }	3	3	0
	Carried over	269	16	0

1765. Brought over — £ s d
269 16 0

Apr. 29. Rev. Mr Talbot, Fellow of Clare- }
Hall, Cambridge, } 1 1 0
Ditto, from Trinity College, Ditto, } 2 1 0 0
Ditto, from Kings College, Ditto, } 5 5 0
Ditto, from Clare Hall, Ditto, } 3 3 0
Ditto, from Bennet College, Ditto, } 3 3 0
Ditto, from Emanuel College, Ditto, } 3 3 0
Ditto, from Queens College, Ditto, } 2 2 0
Ditto, from Pembroke-Hall, Ditto, } 2 2 0
Ditto, from Gains College, Ditto, } 1 11 6
Ditto, from Rev. Dr Newcome, late }
Master of St John's College, D^o } 2 2 0
Ditto, from Rev. Dr Richardson, }
Master of Emanuel Coll. Ditto, } 1 1 0
Ditto, from Rev. Mr Whiffson, Fel- }
low of Trinity College, Ditto, } 1 1 0
Ditto, from Rev. Mr Hubbard, Fel- }
low of Emanuel College, Ditto, } 1 1 0
Ditto, from Rev. Dr Goddard, }
Master of Clare-Hall, Ditto, } 1 1 0

48 16 6

30. From Rev. Mr Nicholas Howlet of York, } 0 10 6
Ditto, from a Gentleman at Ditto, } 1 1 0
Ditto, from Mr Clapham at Ditto, } 1 1 0
Ditto, from Rob. Ward Esq; at D^o } 1 1 0
D^o from Barnabas Legard Esq; D^o } 1 1 0
Ditto, from a Gentleman at Ditto, } 2 2 0
Ditto, from Anby Taylor Esq; at D^o } 1 1 0
Ditto, from Rev. Mr March, }
Rector of St Martins, at Ditto, } 0 10 6
Ditto, from Rev. Mr Thomlinson, }
Rector of Skelton near York, } 0 10 6
Ditto, from one unknown, - - } 1 1 0
Ditto, from Rob. Smithson Esq; at D^o } 1 1 0

11 0 6

		Brought over			£	s	d
					318	12	6
1765.					11	0	6
Apr. 30.	Rev. John Fountayne D.D. Dean of York, by Rev. Nicholas Howlet,				2	2	0
	Ditto, from Rev. Mr Berdmore, Residentiary of York, - - -				1	1	0
	Ditto, from Rev. Mr Cowper, Residentiary of Ditto, - - -				1	1	0
	Ditto, from a Gentlewoman unknown, at Ditto, - - -				0	10	6
	Ditto, from Rev. Mr Foster, Sub-chantor of the Vicars Choral, D ^o				0	10	6
	Ditto, from Rev. Mr Thompson, Prebendary of Ditto, - - -				0	10	6
	Ditto, from Rob. Jubb Esq; at D ^o				1	1	0
	Ditto, from Henry Masterman Esq; at Ditto, - - - - -				1	1	0
	Ditto, from Rev. Mr Wright, Rector of Birken, Yorkshire,				1	1	0
	Ditto, from the Hon. Christopher Dawney Esq; at York, - - -				1	1	0
	Ditto, from Rev. Mr Egerton, Prebendary of Ditto, - - -				0	10	6
	Ditto, from Mr Samuel Howlet, Stokesley - - - - -				0	10	6
					22	1	0
May 3.	Rev. Mr Dean, Rector of Wolverhampton, Berks,				1	1	0
	Total of Legacies and Casual Benefactions to the Manks Impression (exclusive of £ 100 Bank Annuities, Reduced, at Three per Cent. the Legacy of Robert Griffin, Esq;) - - -						
					341	14	6

The SOCIETY hereby desire all the foregoing BENEFACTORS to their several Designs, to accept of their most hearty Thanks.

A PROPOSAL for PRINTING
The HOLY BIBLE, COMMON PRAYER,
And other RELIGIOUS BOOKS
In the *MANKS* LANGUAGE.

Hatton Garden, N^o 9. May 3, 1765.

WHEREAS the Ancient Church and Diocese of MANN, in the Province of YORK, supposed to contain near *Twenty thousand* Souls, the far greatest Number of which are entirely ignorant of the *English* Language, hath for many Ages been destitute of a Printed Copy of the Holy Scriptures and Service of the Church in the Vulgar Tongue commonly used in that Island; by which unhappy Circumstance the several Congregations assembled for Divine Worship, were necessitated to receive an off-hand Translation of the *English* Bible and Common Prayer, according to the different Sense, Attention, and Ability of the Officiating Ministers: To remedy this, the present Bishop of that See, did, in the Year 1762, collect the Contributions of some worthy charitable Persons, and was by his Success therein encouraged to apply to the SOCIETY for promoting *Christian Knowledge*, for their Advice and Assistance towards carrying this pious Work into complete Execution.

The said SOCIETY having undertaken the Management hereof, under the Direction of the Lord Bishop of Sodor and MANN, think proper to acquaint the World, that the
Benefactions

Benefactions already received amount to *Eight Hundred and Sixty Pounds Ten Shillings* (exclusive of £100 Bank Annuities at Three per Cent.) Upon which Encouragement they have printed and dispersed, gratis, in the *Isle of Mann*,—

2000 *Manks* Catechisms,
 1200 Christian Monitors in *Manks*,
 1000 Copies of the Four Gospels and the Acts of the
 Apostles in the same Tongue,—and have finished,
 and are now dispersing among the said Islanders,
 1550 Copies of the Common Prayer of the Church of
 England in the *Manks* Language.

They propose to go forward in this good Design (as soon as they shall be enabled by the Benevolence of well-disposed Persons); to which end the Apostolical Epistles are already put into the Hands of able Clergymen in the said Island, well-skilled in the Language, and it is hoped they will soon be prepared for the Press. After which, the Scriptures of the Old Testament are proposed to be translated and published in the *Manks* Tongue; that this Diocese may be put upon a Level with the rest of their Neighbours, in having the pure Word of God, and the Liturgy of the Church, in their own Language, for the Use both of the Publick Assemblies and of their Private Families. And then (if the Fund shall answer) it is further proposed to publish such other Books and Tracts in the *Manks* Language, as shall be thought most suitable to promote true Religion and Virtue.

But, upon a moderate Computation, upwards of *One Thousand Pounds* more than hath been received, will be requisite to complete this Design; especially if larger Numbers be printed in future Editions, with a View to extend the Distribution so far, as that no one Person of the *Twenty Thousand* Natives of the *Isle of Mann* may be destitute of a Bible and Common Prayer Book in his native Tongue, in which they never before appeared.

All

All Persons therefore who are disposed to encourage this charitable Design, are hereby requested to pay or remit their several Contributions to

The Reverend Mr Archdeacon YARDLEY, at <i>Highbate, Middlesex</i> ;	} Treasurers to the SOCIETY.
Sir FRANCIS GOSLING Knt. in <i>Fleet-street</i> ;	
HENRY HOARE Esq; in <i>Fleet-street</i> ;	

O R T O

The Rev. Dr DIXON, Principal of *Edmund-Hall*, at *Oxford*;
The Rev. Mr TALBOT, Fellow of *Clare-Hall*, at *Cambridge*;
The Rev. Mr SPARROW, at *Bath*;
The Rev. Dr ADAMS, at *Shrewsbury*;
The Rev. Dr PEPLOR, Warden of the College at *Manchester*;
The Rev. Mr HOWLET, at *York*;
Mr BARNABAS THORN, Bookseller, in the *Highb-street*, at
Exeter;

O R T O

The Reverend Mr THOMAS BROUGHTON, Secretary, at the
Society's House, N^o 9, in *Hatton Garden, London*.

The LORD'S PRAYER in Manks,
as a Specimen of the Language.

AYR ain, t'ayns niau; Casherick dy row dt'Ennym.
Dy jig dty reeriaght. Dt'aigney dy row jeant er y
thalloo, myr te ayns niau. Cur dooin nyn arran jiu as
gaghlau. As leih dooin nyn loghtyn, myr ta shin leih
dauesyn ta jannoo loghtyn nyn' oi. As ni leeid shin ayns
miolagh; Agh livrey shin' veih olk: Son lhiats y reeriaght,
as y phoar, as y ghloyr, son dy-bragh as dy-bragh. Amen.

THE

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, I A. B. do hereby give and bequeath unto
C. D. of _____ and E. F. of _____
the Sum of _____
to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698; and now do, or lately did, hold their Weekly Meetings at their House in Hatton Garden, Holborn: Which said Sum of _____
I desire may be applied towards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

 If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either in *Great Britain, Palestine, the East-Indies, or Georgia.*

A LIST

A
L I S T
OF THE
BISHOPS, DEANS, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

1704. **T**HE Reverend Dr *Willis*, Dean of *Lincoln*.
 1705. The Rev. Dr *Stanhope*, Dean of *Canterbury*.
 1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.
 1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,
Oxford.
 1708. The Reverend Dr *Moss*.
 1709. The Reverend Dr *Bradford*.
 1710. The Reverend Dr *Smalridge*.
 1711. The Reverend Dr *Snape*.
 1712. The Reverend and Right Honourable George Lord
Willoughby de Broke.
 1713. The Lord Bishop of *Chester*, Sir *William Dawes*.
 1714. The Lord Bishop of *London*, Dr *Robinson*.
 1715. The Lord Bishop of *Lincoln*, Dr *Wake*.
 1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

Q

1717.

Anno

- 1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
- 1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
- 1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.
- 1720. The Reverend Dr *Knight*.
- 1721. The Reverend Dr *Marshall*.
- 1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
- 1723. The Reverend Dr *Waterland*, Master of *Magdalen* College, *Cambridge*.
- 1724. The Lord Bishop of *Sodor and Mann*, Dr *Wilson*.
- 1725. The Reverend Dr *Berriman*.
- 1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
- 1727. The Reverend Dr *Watson*.
- 1728. The Reverend Dr *Yalden*, Prebendary of *Culmeigh*, *Devon*.
- 1729. The Reverend Dr *Rogers*.
- 1730. The Lord Bishop of *Chester*, Dr *Peploe*.
- 1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
- 1732. The Reverend Dr *Stebbing*.
- 1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
- 1734. The Reverend Dr *Heylyn*.
- 1735. The Reverend Dr *Pearce*.
- 1736. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.
- 1737. The Reverend Dr *Thomas*.
- 1738. The Reverend Dr *Conybeare*, Dean of *Chriſt-Church*, *Oxon*.
- 1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
- 1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
- 1741. The Lord Bishop of *St Aſaph*, Dr *Maddox*.
- 1742. The Reverend Dr *Trapp*.
- 1743. The Lord Bishop of *Oxford*, Dr *Secker*.
- 1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
- 1745. The Lord Bishop of *Bristol*, Dr *Butler*.
- 1746. The Rev. Dr *Lavington*, Reſidentiary of *St Paul's*.
- 1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
- 1748. The Reverend Dr *Bearcroft*.
- 1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
- 1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.
- 1751.

Anno

- 1751. The Rev. Dr *Cburch*, Prebendary of *St Paul's*.
- 1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
- 1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
- 1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
- 1755. The Lord Bishop of *Norwich*, Dr *Hayter*.
- 1756. The Reverend Dr *Nicolls*, Master of the *Temple*.
- 1757. The Reverend Mr *Glocester Ridley*.
- 1758. The Reverend Dr *Dodwell*, Canon Residentiary
of *Sarum*.
- 1759. The Rev. Dr *Burton*, Fellow of *Eton College*.
- 1760. The Rev. Dr *Ashton*, Fellow of *Eton College*.
- 1761. The Reverend Mr *Negus*.
- 1762. The Honourable and Right Rev. the Lord Bishop
of *Litchfield and Coventry*, Dr *Cornwallis*.
- 1763. The Reverend Dr *Delany*, Dean of *Down*.
- 1764. The Reverend Sir *Peter Rivers*, Bart.
- 1765. The Lord Bishop of *Bristol*, Dr *Newton*.

F I N I S.



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